

**Washington State Military Department
HOMELAND SECURITY GRANT AGREEMENT FACE SHEET**

1. Subrecipient Name and Address: County of Lewis Department of Emergency Management 351 NW North Street Chehalis, WA 98532-1900		2. Grant Agreement Amount: \$47,204		3. Grant Agreement Number: E16-146							
4. Subrecipient Contact, phone/email: Steve Mansfield, (360) 740-3310 steve.mansfield@lewiscountywa.gov		5. Grant Agreement Start Date: June 1, 2015		6. Grant Agreement End Date: August 31, 2016							
7. Department Program Manager, phone/email: Sierra Wardell, (253) 512-7121 sierra.wardell@mil.wa.gov		8. Data Universal Numbering System (DUNS): 079272555		9. UBI # (state revenue): 214-000-323							
10. Funding Authority: Washington State Military Department (the "DEPARTMENT") and the U.S. Department of Homeland Security (DHS)											
11. Federal Funding Identification #: EMW-2015-EP-00028-S01		12. Federal Award Date: 09/22/2015		13. Catalog of Federal Domestic Assistance (CFDA) # & Title: 97.042 (15EMPG)							
14. Total Federal Amount #: \$7,219,265		15. Program Index # & OBJ/SUB-OBJ: 753PT NZ		16. TIN: 91-6001351							
17. Service Districts: (BY LEGISLATIVE DISTRICT): 18 (BY CONGRESSIONAL DISTRICT): 20		18. Service Area by County(ies): Lewis County		19. Women/Minority-Owned, State Certified?: <input checked="" type="checkbox"/> N/A <input type="checkbox"/> NO <input type="checkbox"/> YES, OMWBE # _____							
20. Agreement Classification <input type="checkbox"/> Personal Services <input type="checkbox"/> Client Services <input checked="" type="checkbox"/> Public/Local Gov't <input type="checkbox"/> Research/Development <input type="checkbox"/> A/E <input type="checkbox"/> Other _____			21. Contract Type (check all that apply): <input type="checkbox"/> Contract <input checked="" type="checkbox"/> Grant <input checked="" type="checkbox"/> Agreement <input type="checkbox"/> Intergovernmental (RCW 39.34) <input type="checkbox"/> Interagency								
22. Subrecipient Selection Process: <input checked="" type="checkbox"/> "To all who apply & qualify" <input type="checkbox"/> Competitive Bidding <input type="checkbox"/> Sole Source <input type="checkbox"/> A/E RCW <input type="checkbox"/> N/A <input type="checkbox"/> Filed w/OFM? <input type="checkbox"/> Advertised? <input type="checkbox"/> YES <input type="checkbox"/> NO			23. Subrecipient Type (check all that apply) <input type="checkbox"/> Private Organization/Individual <input type="checkbox"/> For-Profit <input checked="" type="checkbox"/> Public Organization/Jurisdiction <input type="checkbox"/> Non-Profit <input type="checkbox"/> CONTRACTOR <input checked="" type="checkbox"/> SUBRECIPIENT <input type="checkbox"/> OTHER								
24. PURPOSE & DESCRIPTION: The purpose of the FY 2015 Emergency Management Performance Grant (15EMPG) is to provide U.S. Department of Homeland Security (DHS)/Federal Emergency Management Agency (FEMA) Federal award funds to local jurisdictions and tribes with emergency management programs to assist in preparing for all hazards through sustainment and enhancement of those programs as described in the Work Plan. The Department is the Recipient and Pass-through Entity of the 15EMPG Award EMW-2015-EP-00028-S01, which is incorporated in and attached hereto as Attachment #1, and has made a subaward of Federal award funds to the Subrecipient pursuant to this Agreement. The Subrecipient is accountable to the Department for use of Federal award funds provided under this Agreement and the associated matching funds.											
IN WITNESS WHEREOF, the Department and Subrecipient acknowledge and accept the terms of this Agreement, including all referenced Exhibits and Attachments which are hereby incorporated in and made a part hereof, and have executed this Agreement as of the date below. This Agreement Face Sheet; Special Terms & Conditions (Exhibit A); General Terms and Conditions (Exhibit B); Work Plan (Exhibit C); Timeline (Exhibit D); Budget (Exhibit E); and all other documents, exhibits and attachments expressly referenced and incorporated herein contain all the terms and conditions agreed upon by the parties and govern the rights and obligations of the parties to this Agreement. No other understandings, oral or otherwise, regarding the subject matter of this Agreement shall be deemed to exist or to bind any of the parties hereto.											
In the event of an inconsistency in this Agreement, unless otherwise provided herein, the inconsistency shall be resolved by giving precedence in the following order: <table border="0"> <tr> <td>1. Applicable Federal and State Statutes and Regulations</td> <td>4. Special Terms and Conditions</td> </tr> <tr> <td>2. DHS/FEMA Award and program documents</td> <td>5. General Terms and Conditions, and,</td> </tr> <tr> <td>3. Work Plan</td> <td>6. Other provisions of the Agreement incorporated by reference</td> </tr> </table>						1. Applicable Federal and State Statutes and Regulations	4. Special Terms and Conditions	2. DHS/FEMA Award and program documents	5. General Terms and Conditions, and,	3. Work Plan	6. Other provisions of the Agreement incorporated by reference
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2. DHS/FEMA Award and program documents	5. General Terms and Conditions, and,										
3. Work Plan	6. Other provisions of the Agreement incorporated by reference										
WHEREAS, the parties hereto have executed this Agreement on the day and year last specified below.											
FOR THE DEPARTMENT:			FOR THE SUBRECIPIENT:								
Signature _____		Date _____		Signature _____							
Richard A. Woodruff, Contracts Administrator Washington State Military Department				Edna Fund, Chair Board of County Commissioners							
BOILERPLATE APPROVED AS TO FORM: Brian E. Buchholz (signature on file 9/22/2015) Assistant Attorney General			APPROVED AS TO FORM (if applicable): _____ Applicant's Legal Review								
					Date _____						

Form 05/12/2015 MLL