

# The Chronicle

March 9, 2020

**Lewis County Board of County Commissioners**  
351 NW North Street  
Chehalis, WA 98532  
Rieva.Lester@lewiscountywa.gov

Dear Lewis County Board of County Commissioners,

First, The Chronicle would like to thank you for your continued valued business throughout the years.

The Chronicle is submitting a bid of \$3.10 per 1.20 column inch (10 lines) to publish all Lewis County notices during the year beginning July 1, 2020 and ending June 30, 2021. The Chronicle is hoping to continue to provide a publishing experience Lewis County will find easy, efficient and cost effective for their budget.

The circulation of The Chronicle covers Lewis County by mail subscriptions and single copy locations. It is easily available throughout the county at many retailers, as well as many rack locations. The Chronicle legals are available for viewing on our website at [www.chronline.com](http://www.chronline.com) and on Washington State Newspapers Association's website at <http://www.wnpa.com/public-notices/> to the public, as no subscription is needed in order to view legal notices online.

Our Mission is to be the best source of community journalism and quality products and services in our markets:

- ◆ Integrity- we will operate with honesty and substance.
- ◆ Loyalty- to our owner, the company, customers and each other.
- ◆ Value- to our customers, profits for our ownership and meaningful jobs for our employees.
- ◆ Service- to our community through our products and civic participation.

We look forward to another successful bid for legals and an even stronger partnership with the county.

Thank you for your consideration.

Sincerely,



Ronda Barr

Legal Clerk-Supervisor

360-736-3311 x1279

rbarr@chronline.com

BID DUE DATE & TIME: Sealed bids must be submitted to the Clerk of the Board in the Lewis County Commissioners' Office, 351 NW North Street, Chehalis, WA 98532 on or before **3 p.m. Thursday, March 12, 2020.**

THIS BID IS BEING SUBMITTED BY:

Bidder Name Ronda Barr  
Company The Chronicle  
Address 321 N. Pearl St  
City Centralia St WA Zip 98531  
Ph 360-736-3311 Fax 360-809-8258

The undersigned offers and agrees to furnish the goods or services for the period required at the price(s) entered herein subject to the terms and conditions attached hereto.

I CERTIFY that the bid document has been read and understood and that all of the conditions contained therein are acceptable, and further, to the best of my knowledge the information contained in this bid proposal is accurate and complete and that I have the legal authority to commit this firm to a contractual agreement.

By: Ronda Barr  
Date: March 9, 2020

BID ISSUE DATE: Feb. 3, 2020.

NATURE OF THE PROJECT: This is a bid for publication of Lewis County's legal notices.

MAIL OR HAND DELIVER BIDS PRIOR TO 3 p.m. Thursday, March 12, 2020, to: the Clerk of the Board of County Commissioners, 351 NW North Street, Room 210 Chehalis, WA 98532.

PROPOSAL EFFECTIVE PERIOD: Bid proposals will be effective for a one-year period commencing July 1, 2020, and ending June 30, 2021.

For administrative information, contact Rieva Lester, Clerk of the Board, Board of County Commissioners' Office, 351 N.W. North Street, Chehalis, WA 98532 at 360-740-1419.

The bid response consists of the following pages when completed and submitted: Invitation to Bid, Bid Scope of Work and Pricing, an example of a legal notice complying with scope of work, circulation information, and webpage information.

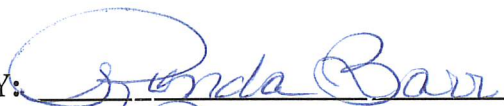
**THIS IS NOT AN ORDER. THIS IS AN INVITATION TO BID, WHICH DOES NOT OBLIGATE LEWIS COUNTY TO PLACE AN ORDER**

## BID PROPOSAL

|                                      |  |
|--------------------------------------|--|
| Name of bidder: <u>The Chronicle</u> |  |
| Address: <u>321 N. Pearl St</u>      |  |
| City: <u>Centralia</u>               |  |
| Zip code: <u>98531</u>               |  |
| Phone: <u>360-736-3311</u>           |  |
| Fax: <u>360-807-8258</u>             |  |
| Email: <u>legals@chronline.com</u>   |  |
| Point of contact: <u>Ronda Barr</u>  |  |

1. Cost of 1.20 column inch at 8-point type: \$3.10 per column inch 1.20" (10 lines)
2. Total circulation for 2019 (provide total circulation numbers and a breakdown of circulation by the following zip codes: 98304, 98336, 98355, 98356, 98361, 98377, 98522, 98531, 98532, 98533, 98538, 98539, 98542, 98544, 98564, 98565, 98570, 98572, 98579, 98582, 98585, 98591, 98593 and 98596).  
(Attached)
3. Paid circulation (numbers) for 2019 (provide total circulation numbers and a breakdown of circulation by the following zip codes: 98304, 98336, 98355, 98356, 98361, 98377, 98522, 98531, 98532, 98533, 98538, 98539, 98542, 98544, 98564, 98565, 98570, 98572, 98579, 98582, 98585, 98591, 98593 and 98596).  
(Attached)
4. Availability of website: Yes No
5. Website address: www.Chronline.com
6. Total number of hits for the month of January 2020: 952,414
7. Attach sample of public notice provided with this bid package.
8. Cost to publish sample: \$23.87

**BID SUBMITTED BY:**

  
Ronda Barr  
 (Printed Name)

CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Lewis County, will open sealed proposals and publicly read them aloud on or after 10:00 a.m. on Monday, April 6, 2015, at the Lewis County Courthouse, Chehalis, Washington, for the 2015 Countywide Prelevels and Overlays Project, SM 09RRR0 HMA. SEALED BIDS MUST BE DELIVERED BEFORE 9:30 A.M.

Sealed proposals must be delivered to the Clerk of the Board of Lewis County Commissioners, Room 209 (351 N.W. North Street Chehalis, Washington 98532) by 9:30 a.m. on the date specified for opening, and in an envelope clearly marked: "SEALED BID FOR THE 2009 COUNTY-WIDE PRELEVELS AND OVERLAYS PROJECT, SM 09RRR0-HMA TO BE OPENED ON OR AFTER 10:00 A.M. ON MONDAY, APRIL 6, 2015."

Each bid shall be in accordance with the plans, specifications, and other contract documents now on file with the County Engineer. The contract documents may be viewed and downloaded from Lewis County's website @ [www.lewiscountywa.gov](http://www.lewiscountywa.gov) or you may call the Lewis County Engineers' office at 360-555-1000 and request a copy be mailed to you.

Each bid shall be accompanied by a certified check, cashier's check or bid bond payable to the Treasurer of Lewis County in the sum of five percent (5%) of the bid to be forfeited to Lewis County by the successful bidder in case they fail to enter into contract and file an acceptable surety bond in the full amount of the bid to fill conditions of said contract within twenty (20) calendar days of the date of award.

The Board of County Commissioners reserves the right to reject any or all bids and to waive all informalities in the bidding.

DATED this 1st day of April, 2015.

\$ 23.87 / .31¢ per line  
\$ 3.10 per column in 1.20"

Rieva Lester, Clerk of the  
Board Lewis County Com-  
missioners

Published: The Chronicle  
Month, date, year

**Total Circulation for 2019****Total Paid Circulation for 2019**

|       |      |      |
|-------|------|------|
| 98304 | 0    | 0    |
| 98336 | 36   | 31   |
| 98355 | 13   | 13   |
| 98356 | 130  | 130  |
| 98361 | 14   | 14   |
| 98377 | 76   | 76   |
| 98522 | 0    | 0    |
| 98531 | 2296 | 1652 |
| 98532 | 2151 | 1918 |
| 98533 | 35   | 35   |
| 98538 | 30   | 30   |
| 98539 | 0    | 0    |
| 98542 | 31   | 31   |
| 98544 | 0    | 0    |
| 98564 | 142  | 125  |
| 98565 | 22   | 42   |
| 98570 | 299  | 299  |
| 98572 | 36   | 36   |
| 98579 | 286  | 286  |
| 98582 | 20   | 20   |
| 98585 | 45   | 45   |
| 98591 | 172  | 189  |
| 98593 | 20   | 15   |
| 98596 | 328  | 328  |



## Audience Overview

+ Add Segment

All Users  
100.00% Users

Jan 1, 2020 - Jan 31, 2020

### Overview

Users VS. Select a metric

Users

30,000

BETA

15



Hourly Day Week Month

Users

206,281

New Users

166,402

Sessions

415,282

Number of Sessions per User

2.01

Pageviews

952,414

Pages / Session

2.29

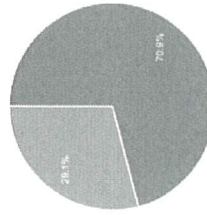
Avg. Session Duration

00:01:26

Bounce Rate

44.06%

New Visitor Returning Visitor



BETA

rec'd 12:29 PM

"Sealed Bid for County Printing  
of Legal Publications - To Be  
Opened on or after 10 AM.  
March 16, 2020"

RECEIVED  
Board of County Commissioners  
Lewis County Washington

MAR 09 2020