

Signature

Supplemental questions for applicants seeking a position on the Lewis County Short Term Rental Advisory Group. Please respond to all questions.

1. Which position are you applying for? Please select one:

- ☒ Owner or operator of Short Term Rental located in Lewis County
- ☐ Resident of Lewis County who does not own a Short Term Rental
- ☐ Hotelier representing a hotel or motel located in Lewis County
- ☐ Fire District representative

2. Why are you interested in representing this position?

I want to serve to contribute local experience and a practical perspective toward thoughtful, balanced short-term rental policies that benefit Lewis County and its communities.

3. What experience do you have serving on a committee or advisory group, and did you serve as an officer (e.g. Chair, Vice Chair)?

No experience serving on a committee or formal advisory group.

4. Please read and acknowledge the following statement:

- ☒ I understand that the STR Advisory Group will meet at least quarterly and I will be expected to attend all meetings which will be held across the County.
- ☒ I understand that my role will be to represent the broad interests of the position I hold and to ensure that multiple points of view are included in the discussions.
- ☒ I understand that the recommendations of the STR Advisory Group will be advisory to the Planning Commission and non-binding to the Board of County Commissioners.
- ☒ I understand that I may not use the position to secure special privileges or special exemptions for myself or others, nor may I use the position to advocate for personal or pecuniary interests.

Signature: 

Date: 12/22/25

**Lewis County
Citizen Advisory Boards/Commissions/Committees
Application**

Appointment will require regular meeting attendance that is usually held monthly and in the evening. You may attach a resume or other relevant information if desired. If you are not chosen at this time, would you like us to keep your application on file for future appointments? Yes ☒ No ☐

Return completed form to:

Committees@lewiscountywa.gov
Lewis County Commissioners' Office
351 NW North St.
Chehalis, WA 98532

Name: Chris Murphy

Address:		Packwood	WA	98361
	Street address/PO Box	City	State	Zip Code

Phone: Home: _____ Cell: _____

E-Mail Address: [REDACTED]

Occupation: Real Estate Broker

Commissioner District #: 3 How many hours are you willing to commit? Whatever it takes

Which Advisory Board/Commission/Committee interests you? STR Advisory Group

Briefly describe why you would like to serve.

To contribute to the development of STR good neighbor policies with the objective of maintaining a positive balance among STR owners and non-STR owners like my wife and me. I run my small business through a close attention to detail on performance metrics and feel as though I would be able to contribute greatly to the development of pertinent metrics, as well as public-facing tools for the governance of the policies established.

What community organization do you currently volunteer with or have you volunteered with in the past?

Grays Harbor County Lodging Tax Advisory Committee (Past)

Washington Tourism Alliance - Awarded Volunteer of the Year (Past)

Tacoma Waterfront Association Board Member (Past)

Describe your qualifications and skills that would be of benefit.

Early in my career, I was heavily involved in the STR industry, building and executing the marketing strategy for Seabrook Vacation Rentals. Through this role, I volunteered for and participating significantly in the Grays Harbor County Lodging Tax Advisory Committee, which was early in managing the growth surge of STRs in unincorporated areas. I am presently very active in Packwood real estate and understand market dynamics.

List your educational background and area of study.

University of Puget Sound - Bachelors in Business Administration and Leadership

Signature

12-4-25
Date

Supplemental questions for applicants seeking a position on the Lewis County Short Term Rental Advisory Group. Please respond to all questions.

1. Which position are you applying for? Please select one:

- ☐ Owner or operator of Short Term Rental located in Lewis County
- ☒ Resident of Lewis County who does not own a Short Term Rental
- ☐ Hotelier representing a hotel or motel located in Lewis County
- ☐ Fire District representative

2. Why are you interested in representing this position?

As a non-STR homeowner in Packwood, I think it is critical to develop and manage good neighbor policies that enforce the appropriate operation of STR homes for the benefit of the community. STRs should be operated with a high standard of customer service and attention to detail and the STR Advisory Group has the fortunate opportunity to create these standards such that Packwood continues to improve as one of the best tourism destination in Washington.

Throughout the Packwood Sub-area proposal for STR regulations, it was clear that the primary pain point of non-STR owners were STRs that were not operated with an appropriate standard of care. We can and should change this to create a harmonious relationship between STR owners and non-STR owners.

3. What experience do you have serving on a committee or advisory group, and did you serve as an officer (e.g. Chair, Vice Chair)?

- Grays Harbor Lodging Tax Advisory Committee member (non-officer)
- Board Member of the Tacoma Waterfront Association
- Volunteer of the Year for the Washington Tourism Alliance, which was formed when Washington State cut the tourism marketing budget entirely. The Washington Tourism Alliance was a group of tourism stakeholders working together to build a marketing platform for Washington State tourism. This involved tourism stakeholders from every corner of Washington and in every form of tourism business, both direct and adjacent.

4. Please read and acknowledge the following statement:

- ☒ I understand that the STR Advisory Group will meet at least quarterly and I will be expected to attend all meetings which will be held across the County.
- ☒ I understand that my role will be to represent the broad interests of the position I hold and to ensure that multiple points of view are included in the discussions.
- ☒ I understand that the recommendations of the STR Advisory Group will be advisory to the Planning Commission and non-binding to the Board of County Commissioners.
- ☒ I understand that I may not use the position to secure special privileges or special exemptions for myself or others, nor may I use the position to advocate for personal or pecuniary interests.

Signature: _____



Date: _____

12-4-25

Chris Murphy

PROFESSIONAL REAL ESTATE MARKETER & SALESPERSON

Experience

Owner, Waterfront Choices, LLC | Real Estate Broker Affiliated with COMPASS **2016-Present**

- Operate Washington State's #1 waterfront real estate website, WashingtonWaterfronts.com
- Operate PackwoodHomes.com
- Currently building WaterfrontHomes.com into a nationwide audience of waterfront buyers and referral network for waterfront specialists affiliated with COMPASS
- Closed \$350m in residential real estate, including the sellout of three plats for developers
- Personally developed and sold a 36-lot subdivision in Packwood, WA

Point Ruston, LLC | Marketing Director **2013-2016**

- Designed and executed Point Ruston's comprehensive marketing strategy with a heavy emphasis on digital marketing and building a flywheel of audience acquisition integrating Point Ruston's varying business lines
- Responsible for all marketing functions for MC Construction's family of companies, including the marketing to drive apartment lease-up and condo sell out

Seabrook Land Company | VP of Sales & Marketing Director **2007-2013**

- Designed and executed Seabrook's comprehensive marketing strategy integrating their vacation rental management business and real estate sales business
- Studied New Urbanist development practices and placemaking through master planned design
- Developed marketing attribution models to produce optimal return on ad spend and achieve the stated business objectives

Education

University of Puget Sound, BA **2006**

Major: Business Leadership & Administration

Skills & abilities

- Experience working with Lewis County through the entitlement process of a 36-lot long plat
- Daily interaction with buyers and sellers of Packwood real estate, both for STR and non-STR use
- Comprehensive marketing strategy design and attribution analysis
- Search Engine Optimization and digital marketing strategies
- Deep understanding of real estate contracts and real estate financing vehicles



Lewis County Citizen Advisory Boards/Commissions/Committees Application

Appointment will require regular meeting attendance that is usually held monthly and in the evening. You may attach a resume or other relevant information if desired. If you are not chosen at this time, would you like us to keep your application on file for future appointments? Yes ☒ No ☐

Return completed form to:

Committees@lewiscountywa.gov
Lewis County Commissioners' Office
351 NW North St.
Chehalis, WA 98532

Name: Gregory Cole

Address: [REDACTED] Chehalis, WA 98532

Street address/PO Box

City

State

Zip Code

Phone: Home: _____ Cell: [REDACTED]

E-Mail Address: [REDACTED]

Occupation: FD6 Position1 Commissioner / Retired

Commissioner District #: FD6 How many hours are you willing to commit? as needed

Which Advisory Board/Commission/Committee interests you? Short Term Rental

Briefly describe why you would like to serve.

I have worked with many people (friends/family) on their STRs on both the OR and WA coast. I understand the requirements and needs for STRs.

ordinances for Lewis county regarding the STR requirements.

ordinances for Lewis county regarding the STR requirements.

What community organization do you currently volunteer with or have you volunteered with in the past?

I am a director with the Chehalis Basin Task Force. I am the President of the Noel Cole Fish and Wildlife non-profit that raises salmon and

uses the fishpond to allow challenged children, veterans organizations, people from retirement communities to fish for trout.

uses the fishpond to allow challenged children, veterans organizations, people from retirement communities to fish for trout.

Describe your qualifications and skills that would be of benefit.

Prior to retirement, I was a Project Manager for large projects in the semiconductor business. I understand reading complex specifications

work with different cultures and how to modify my responses depending on how the different cultures work.ATA

work with different cultures and how to modify my responses depending on how the different cultures work.ATA

List your educational background and area of study.

ATA from Centralia Community College (1976)

BSEET from Oregon Institue of Technology (1978)

High School Diploma from WF West (1974)

Signature

Date

12/11/25

Supplemental questions for applicants seeking a position on the Lewis County Short Term Rental Advisory Group. Please respond to all questions.

1. Which position are you applying for? Please select one:

- ☐ Owner or operator of Short Term Rental located in Lewis County
- ☐ Resident of Lewis County who does not own a Short Term Rental
- ☐ Hotelier representing a hotel or motel located in Lewis County
- ☒ Fire District representative

2. Why are you interested in representing this position?

I would like to impact the STR processes as I utilize STRs in other areas. I also have friends who have STRs who I have helped to address issues in other counties. I am also a FDG commissioner.

3. What experience do you have serving on a committee or advisory group, and did you serve as an officer (e.g. Chair, Vice Chair)?

I am the President of the Noel Cole Fish & Wildlife non-profit and I am also on the board of the Chehalis Basin Task Force.

4. Please read and acknowledge the following statement:

- ☒ I understand that the STR Advisory Group will meet at least quarterly and I will be expected to attend all meetings which will be held across the County.
- ☒ I understand that my role will be to represent the broad interests of the position I hold and to ensure that multiple points of view are included in the discussions.
- ☒ I understand that the recommendations of the STR Advisory Group will be advisory to the Planning Commission and non-binding to the Board of County Commissioners.
- ☒ I understand that I may not use the position to secure special privileges or special exemptions for myself or others, nor may I use the position to advocate for personal or pecuniary interests.

Signature: Gregory Cole

Date: 12/11/25

Date _____

Supplemental questions for applicants seeking a position on the Lewis County Short Term Rental Advisory Group. Please respond to all questions.

1. Which position are you applying for? Please select one:

- ☒ Owner or operator of Short Term Rental located in Lewis County STR Host & Property Concierge
- ☒ Resident of Lewis County who does not own a Short Term Rental
- ☐ Hotelier representing a hotel or motel located in Lewis County
- ☐ Fire District representative

2. Why are you interested in representing this position?

I want to serve to help Lewis County implement balanced, practical STR policies that protect housing, support our communities, and strengthen local tourism. As a real estate broker and active Chamber board member working directly with STR owners and residents, I bring data-informed insight and real on-the-ground community experience.

In addition, living and working in rural East Lewis County, I deeply value the unique balance between visitor demand, housing availability, and preserving community character. This gives me a grounded understanding of both community concerns and the economic opportunities STRs provide, particularly for local families striving to retain or improve their properties.

3. What experience do you have serving on a committee or advisory group, and did you serve as an officer (e.g. Chair, Vice Chair)?

I have multiple years of experience in serving on technical committees for Private, Local Government and Non-profit.

Current East Lewis County Chamber of Commerce Board Member
Served on the White Pass ByWays Board from 2015 - 2021

I have also supported community education through events such as the upcoming 2026 STR Spring Forum in Packwood, where we bring together STR owners, county officials, and industry partners to promote responsible hosting and transparent communication.

4. Please read and acknowledge the following statement:

- ☒ I understand that the STR Advisory Group will meet at least quarterly and I will be expected to attend all meetings which will be held across the County.
- ☒ I understand that my role will be to represent the broad interests of the position I hold and to ensure that multiple points of view are included in the discussions.
- ☒ I understand that the recommendations of the STR Advisory Group will be advisory to the Planning Commission and non-binding to the Board of County Commissioners.
- ☒ I understand that I may not use the position to secure special privileges or special exemptions for myself or others, nor may I use the position to advocate for personal or pecuniary interests.

Signature:  Jenn Kaatz

Date: 12/05/25



Return completed form to: **Committees@lewiscountywa.gov**
Lewis County Commissioners' Office
351 NW North St.
Chehalis, WA 98532

Address:		Packwood	WA	98361
	Street address/PO Box	City	State	Zip Code

E-Mail Address: [REDACTED]

Commissioner District #: **How many hours are you willing to commit?** As many as necessary

Which Advisory Board/Commission/Committee interests you? ^{STR}

Briefly describe why you would like to serve.

The tourism industry in Lewis County is a passion of mine, and the focus of my small business. I see a lot of continued economic growth potential from a well-run STR marketplace. I have learned how to use data to make informed decisions through my work at Amazon Corp. I believe this experience could serve the advisory group.

What community organization do you currently volunteer with or have you volunteered with in the past?

I currently serve on the Board of Directors for a Washington non-profit, Lifelong - which provides food, housing and health care access to those living with chronic illnesses. I have also served on numerous leadership committees and am familiar with Robert's rules of order and open meeting requirements.

Describe your qualifications and skills that would be of benefit.

I have skills in construction (housing), marketing, communications and data analysis. My current full time job is as a global communications leader for Amazon's operations network. Prior to that I did communications for Boeing

List your educational background and area of study.

I graduated from the University of Washington with a double major in political science and communication.

Signature

Date

Supplemental questions for applicants seeking a position on the Lewis County Short Term Rental Advisory Group. Please respond to all questions.

1. Which position are you applying for? Please select one:

- ☒ Owner or operator of Short Term Rental located in Lewis County
- ☐ Resident of Lewis County who does not own a Short Term Rental
- ☐ Hotelier representing a hotel or motel located in Lewis County
- ☐ Fire District representative

2. Why are you interested in representing this position?

Packwood, and Lewis County, have so much tourism potential - but it requires responsible management of the industry. I believe a data-based approach to ensuring responsible hosting will help to grow the overall market and support more visitors, jobs, and tax dollars coming to Lewis County.

3. What experience do you have serving on a committee or advisory group, and did you serve as an officer (e.g. Chair, Vice Chair)?

I have been serving on leadership groups since I was in High School, when I was ASB President, and Future Business Leader Washington State Vice President. I then went on to become President of my Fraternity at the University of Washington, and I am President of the Board of Directors for Lifelong - Health for All, a Washington state non-profit with a \$35m budget and 150 staff.

4. Please read and acknowledge the following statement:

- ☒ I understand that the STR Advisory Group will meet at least quarterly and I will be expected to attend all meetings which will be held across the County.
- ☒ I understand that my role will be to represent the broad interests of the position I hold and to ensure that multiple points of view are included in the discussions.
- ☒ I understand that the recommendations of the STR Advisory Group will be advisory to the Planning Commission and non-binding to the Board of County Commissioners.
- ☒ I understand that I may not use the position to secure special privileges or special exemptions for myself or others, nor may I use the position to advocate for personal or pecuniary interests.

Signature: _____

Date: 12/12/2025



Lewis County Citizen Advisory Boards/Commissions/Committees Application

Appointment will require regular meeting attendance that is usually held monthly and in the evening. You may attach a resume or other relevant information if desired. If you are not chosen at this time, would you like us to keep your application on file for future appointments? Yes ☒ No ☐

Return completed form to:

Committees@lewiscountywa.gov
Lewis County Commissioners' Office
351 NW North St.
Chehalis, WA 98532

Name: Kevin Freitas

Address: [REDACTED] Seattle WA 98126
Street address/PO Box City State Zip Code

Phone: Home: Cell: [REDACTED]

E-Mail Address: [REDACTED]

Occupation: Creative Technologist

Commissioner District #: How many hours are you willing to commit?

Which Advisory Board/Commission/Committee interests you? STR Advisory Group

Briefly describe why you would like to serve.

Though we don't live in Lewis County, we love having a vacation home here and want to help maintain a thriving community and place to visit for all.

community and place to visit for all.

What community organization do you currently volunteer with or have you volunteered with in the past?

Honk Fest West, Better As Brass, Edmunds Slope Neighborhood, Cartoonist League of Absurd Washingtonians

Describe your qualifications and skills that would be of benefit.

I enjoy contributing to community while always maintaining a thoughtful approach to hear multiple sides of any given issue.

List your educational background and area of study.

BS of Geosciences, Pacific Lutheran University

Signature

12/22/2025

Date

Supplemental questions for applicants seeking a position on the Lewis County Short Term Rental Advisory Group. Please respond to all questions.

1. Which position are you applying for? Please select one:

- ☒ Owner or operator of Short Term Rental located in Lewis County
- ☐ Resident of Lewis County who does not own a Short Term Rental
- ☐ Hotelier representing a hotel or motel located in Lewis County
- ☐ Fire District representative

2. Why are you interested in representing this position?

I grew up in Washington State where I explored all the amazing places it has to offer. In college at PLU I had quick access to the area around Mt. Rainier and, as an adult with a family, it's a dream to own a home near Mineral. We love the area and, when we're not there, focus on being thoughtful to our neighbors and the beautiful surrounding area when we rent our place out. As someone who isn't in the business of running multiple STRs I want to help craft rules and guidelines that work for all scales of residential use.

3. What experience do you have serving on a committee or advisory group, and did you serve as an officer (e.g. Chair, Vice Chair)?

Here in West Seattle I recently served on a community committee to provide neighbor input to Sound Transit re: light rail. When I lived in Tacoma, I served on a bicycle advocacy committee and a legislative advocacy group for adding decorative lighting to the Tacoma Narrows Bridges.

4. Please read and acknowledge the following statement:

- ☒ I understand that the STR Advisory Group will meet at least quarterly and I will be expected to attend all meetings which will be held across the County.
- ☒ I understand that my role will be to represent the broad interests of the position I hold and to ensure that multiple points of view are included in the discussions.
- ☒ I understand that the recommendations of the STR Advisory Group will be advisory to the Planning Commission and non-binding to the Board of County Commissioners.
- ☒ I understand that I may not use the position to secure special privileges or special exemptions for myself or others, nor may I use the position to advocate for personal or pecuniary interests.

Signature: 

Date: 12/22/2025



Lewis County Citizen Advisory Boards/Commissions/Committees Application

Appointment will require regular meeting attendance that is usually held monthly and in the evening. You may attach a resume or other relevant information if desired. If you are not chosen at this time, would you like us to keep your application on file for future appointments? Yes ☒ No ☐

Return completed form to: **Committees@lewiscountywa.gov**
Lewis County Commissioners' Office
351 NW North St.
Chehalis, WA 98532

Name: Nickolas Neville

Address: [REDACTED] Puyallup WA 98372
Street address/PO Box City State Zip Code

Phone: Home: [REDACTED] Cell: _____

E-Mail Address: [REDACTED]

Occupation: Short Term Rental Manager and Owner

Commissioner District #: 2 How many hours are you willing to commit? As many as needed

Which Advisory Board/Commission/Committee interests you? Short Term Rentals (STR) Advisory Group

Briefly describe why you would like to serve.

I'd like to serve on the Short-Term Rental Advisory Committee to help create fair, practical policies that benefit both residents and responsible operators.

What community organization do you currently volunteer with or have you volunteered with in the past?

President of Mt. Rainier Business Alliance; Member of Pierce County Lodging Tax Advisory Committee

Describe your qualifications and skills that would be of benefit.

I bring hands-on experience managing multiple short-term rentals, giving me deep insight into operations, guest safety, compliance, and community impact.

List your educational background and area of study.

Bachelor of Elementary Education

High School Diploma

Nickolas Neville

Signature

12/5/2025

Date

Supplemental questions for applicants seeking a position on the Lewis County Short Term Rental Advisory Group. Please respond to all questions.

1. Which position are you applying for? Please select one:

- ☒ Owner or operator of Short Term Rental located in Lewis County
- ☐ Resident of Lewis County who does not own a Short Term Rental
- ☐ Hotelier representing a hotel or motel located in Lewis County
- ☐ Fire District representative

2. Why are you interested in representing this position?

I am passionate about strengthening our community by ensuring short-term rentals operate responsibly, support local businesses, and contribute positively to neighborhood character. As both a resident and an experienced short-term rental operator, I understand the challenges, opportunities, and perspectives of homeowners, guests, and neighboring residents. Serving on this committee would allow me to bring a balanced, data-informed, and solution-oriented approach to policy discussions. I hope to help shape fair, practical guidelines that protect housing availability, enhance tourism, and promote safe, well-managed rentals for the benefit of the entire community.

3. What experience do you have serving on a committee or advisory group, and did you serve as an officer (e.g. Chair, Vice Chair)?

I have served on several committees and advisory groups focused on tourism, community development, and economic impact. I currently serve on the Pierce County Lodging Tax Advisory Committee, where I work collaboratively with other members to guide tourism investment strategy. This includes using an established rubric to evaluate funding requests and allocate resources to projects that strengthen visitation and support countywide tourism goals.

Within the Mount Rainier Business Alliance, I have served as Board President, leading initiatives to enhance community engagement and support local businesses. My work has included organizing and volunteering at community events, coordinating membership outreach, and strengthening relationships among residents and business owners. I have also secured grant funding for our region, including a tourism grant from the Washington State Tourism Authority to produce off-season marketing materials. This involved grant writing, project tracking, and responsible fund disbursement.

These roles have given me strong experience in structured decision-making, collaborative problem-solving, and leading initiatives that benefit both the community and local economy.

4. Please read and acknowledge the following statement:

- ☒ I understand that the STR Advisory Group will meet at least quarterly and I will be expected to attend all meetings which will be held across the County.
- ☒ I understand that my role will be to represent the broad interests of the position I hold and to ensure that multiple points of view are included in the discussions.
- ☒ I understand that the recommendations of the STR Advisory Group will be advisory to the Planning Commission and non-binding to the Board of County Commissioners.
- ☒ I understand that I may not use the position to secure special privileges or special exemptions for myself or others, nor may I use the position to advocate for personal or pecuniary interests.

Signature: Nickolas Neville

Date: 12/5/2025



December 9, 2025

To Whom It May Concern,

It is my pleasure to provide this letter of reference for **Nickolas Neville**, with whom I have had the opportunity to serve on the Board of Directors for the **Mount Rainier Business Alliance (MRBA)**. Nick has been an exceptional contributor to our organization and to the broader Nisqually Valley community.

During his time on the board, Nick has played a key role in strengthening MRBA's outreach and engagement. He has led successful membership drives to increase participation and foster deeper connections among local businesses. Through his efforts, we have seen measurable growth in membership engagement, visibility, and collaboration.

Nick's commitment to community-building extends beyond business outreach. He has helped plan and volunteered at numerous community nights—events designed to bring residents together, strengthen relationships, and create a sense of shared identity.

One of Nick's most impactful contributions has been his work securing grant funding for our region. Notably, he secured a grant from the Washington State Tourism Authority to produce off-season marketing materials for the Mount Rainier area. This support has been vital in promoting year-round tourism, bolstering local businesses, and ensuring steady economic activity during traditionally slower months.

Nick is a dedicated, community-minded leader who consistently brings initiative, follow-through, and strategic thinking to every project he takes on. His ability to balance the needs of residents, visitors, and business owners makes him an invaluable asset to any committee or collaborative effort.

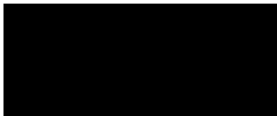
I thoroughly and confidently recommend Nickolas Neville for any opportunity that values leadership, service, and community impact.

Sincerely,

Kerry Whittaker
Vice President (former President)
Mount Rainier Business Alliance

Business Owner
Whittaker Mountaineering / BaseCamp Bar & Grill

Whittaker Mountaineering | Rainier BaseCamp Bar & Grill
30027 State Route 706 E. | PO Box W | Ashford, WA 98304



To Whom It May Concern,

As President of the Paradise Estates Homeowners Association Board, I have had the privilege of serving alongside Nickolas Neville. Nickolas has been a valued member of our community for the past four years and a dedicated member of our HOA Board for the past two. It is my pleasure to provide this letter of reference.

During his time on the board, Nickolas has consistently demonstrated thoughtfulness, reliability, and a high level of engagement. He approaches every discussion with a balanced, solution-oriented mindset, offering insights that reflect both a deep understanding of our community and a genuine desire to see it thrive. His contributions have elevated the quality of our decision-making and strengthened our collective work.

Beyond board service, Nickolas is deeply involved in hands-on community efforts. He has volunteered at numerous neighborhood clean-up events, often taking the initiative to organize tasks and encourage broader participation. His leadership was especially evident when he spearheaded fundraising for our new community playground. Thanks to his coordination, outreach, and persistence, the project secured the necessary funding and successfully moved from concept to completion—an improvement that will benefit families for years to come.

Nickolas also created and manages our HOA community webpage, which has greatly enhanced communication among residents. His work has provided a reliable, accessible hub for updates, resources, and information, transforming how we stay connected as a neighborhood.

Nickolas exemplifies what it means to be a committed community member: dependable, collaborative, forward-thinking, and generous with both his time and expertise. It has been a privilege to serve with him, and I offer my full and enthusiastic recommendation for any opportunity that values leadership, engagement, and community service.

Sincerely,

Robert L. White

President, Paradise Estates Homeowners Association Board



Nickolas Neville <nickwneville@gmail.com>

Reference

1 message

JAMES TAYLOR

To: Nickolas Neville

Mon, Dec 8, 2025 at 4:53 PM

Bavarian Retreat Homeowners Association

764 117th St S

Tacoma, WA 98444

Dec, 8, 2025

To Whom It May Concern,

As President of the Bavarian Retreat Homeowners Association in Ashford, WA. I am pleased to provide this letter of reference for **Nickolas Neville**, whose leadership and expertise have been instrumental in strengthening our community's infrastructure and long-term planning.

Nick recently oversaw the upgrade of our well house, leading the installation of an automatic-start generator to ensure continuous water service during power outages. This project required technical understanding, coordination with contractors, and careful communication with homeowners. Thanks to Nick's management, our water system is now significantly more resilient and capable of supporting residents during emergencies.

In addition to his work on infrastructure improvements, Nick has served as an invaluable liaison between Bavarian Retreat and Paradise Estates as we navigate the merger of our two water systems. His ability to communicate clearly, identify shared goals, and maintain strong working relationships has helped both communities move forward with confidence. Nick consistently demonstrates professionalism, patience, and a commitment to outcomes that benefit all homeowners involved.

I am also familiar with Nick's role as President of the Mount Rainier Business Association and his efforts to increase tourism in the area. He is a tireless worker and dedicated to any organization he is involved with.

Working with Nick has shown me firsthand that he approaches every challenge with preparation, integrity, and a collaborative mindset. He brings both technical insight and a broader understanding of community needs, making him an exceptional asset in any role requiring leadership, coordination, and thoughtful problem-solving.

I offer my full recommendation for Nick and his continued efforts to support and improve the communities he serves.

Sincerely,

Jim Taylor

President, Bavarian Retreat Homeowners Association



Lewis County Citizen Advisory Boards/Commissions/Committees Application

Appointment will require regular meeting attendance that is usually held monthly and in the evening. You may attach a resume or other relevant information if desired. If you are not chosen at this time, would you like us to keep your application on file for future appointments? Yes ☒ No ☐

Return completed form to:

Committees@lewiscountywa.gov
Lewis County Commissioners' Office
351 NW North St.
Chehalis, WA 98532

Name: Peggy McNamara Rath

Address: [Redacted], Randle, WA 98377
Street address/PO Box City State Zip Code

Phone: Home: [Redacted] Cell: [Redacted]

E-Mail Address: [Redacted]

Occupation: Retired / Self-employed

Commissioner District #: 3 How many hours are you willing to commit? As many as are needed.

Which Advisory Board/Commission/Committee interests you? STR Advisory Group

Briefly describe why you would like to serve.

I care about the county I live in. If I can help Lewis County communities & its citizens flourish, that would be meaningful.

What community organization do you currently volunteer with or have you volunteered with in the past?

Ombudsman, Commissioner PCFD23, Eatonville Family Agency, my church body & more. See attached resume.

Describe your qualifications and skills that would be of benefit.

Previous STR owner in Pierce County & Lewis County. A working career in real estate, real estate education & private investor. See attached resume.

List your educational background and area of study.

I started working in real estate in 1992, at a young age, & worked my way from sales to a VP at John L. Scott Real Estate. See attached resume.

Peggy M Rath Dec 12, 2025
Signature Date

Supplemental questions for applicants seeking a position on the Lewis County Short Term Rental Advisory Group. Please respond to all questions.

1. Which position are you applying for? Please select one:

- ☐ Owner or operator of Short Term Rental located in Lewis County
- ☒ Resident of Lewis County who does not own a Short Term Rental
- ☐ Hotelier representing a hotel or motel located in Lewis County
- ☐ Fire District representative

2. Why are you interested in representing this position?

Not only do I have experience with owning & operating STR's, I have seen the benefits they bring to a community as well as the challenges. We are no longer in the STR business & I will bring a fair perspective to the group.

3. What experience do you have serving on a committee or advisory group, and did you serve as an officer (e.g. Chair, Vice Chair)?

I have served in non-profits, volunteer or other, for 32 years & have consistently been a chair person.
My experience as an HOA chair (see resume) created opportunities to collaborate with Lewis County as well as the city in Colorado we most recently lived.

4. Please read and acknowledge the following statement:

- ☒ I understand that the STR Advisory Group will meet at least quarterly and I will be expected to attend all meetings which will be held across the County.
- ☒ I understand that my role will be to represent the broad interests of the position I hold and to ensure that multiple points of view are included in the discussions.
- ☒ I understand that the recommendations of the STR Advisory Group will be advisory to the Planning Commission and non-binding to the Board of County Commissioners.
- ☒ I understand that I may not use the position to secure special privileges or special exemptions for myself or others, nor may I use the position to advocate for personal or pecuniary interests.

Signature: _____

[Handwritten Signature]

Date: _____

[Handwritten Date: Dec 12 2025]

Peggy McNamara Rath

Randle, WA 98377

Professional Resume'

Work History:

2008 – 2025: Instructor and Author of online real estate classes for pre-and-post license education. It involved writing curriculum, creating videos, working with students and creating ancillary educational content. ContinuingEdExpress.com. CDEI Certified. The owner of CEE retired in August 2025.

2016 – 2025: Owner and Operator of Pandy's Rentals. For a time, we had three STR's in Lewis and Pierce Counties as well as one in Fremont County, Colorado. The one in Fremont County transitioned to a LTR until that was sold in May 2025.

2008-2024: WA approved real estate instructor.
WA Managing Broker.

2008 – 2010: Vice President of Agent & Client Services, John L. Scott Real Estate, WA/OR/ID. Was responsible for career development and collaborated on staff and leadership development. In addition, I worked with the client service partners to improve capture rates, oversaw recruiting and was involved in many projects throughout the entire footprint of JLS.

1997 - 2007: owner of PLM Inc. Professional speaker, consultant, and author that traveled nationally to present programs on personal development and effectiveness. Have given over 750 programs, outside of the real estate world, written hundreds of articles and authored one book.

- Within that umbrella, I also had a pre-license real estate school in Minnesota. I wrote 105 hours of curriculum and was

involved in all aspects of the school. There were 10 instructors working for me as well as one full-time assistant.

- I was also the Director of Education for Coldwell Banker Burnet, as a consultant. I oversaw all new agent training (600-800 new agents/year) including curriculum development, hiring and coaching instructors. I worked on management development as well as all continuing education for our existing agent population of 4000 agents.

2003 - 2007: Co-owner of Huntington Learning Center, in White Bear Lake, MN, in September 2003. Founded and opened this franchise center. It was a complete start-up business; was bought out the summer of 2007 by my business partner.

1993 – December 1997: Real Estate Sales Professional; was a consistent top performer in my market area.

Non-profit involvements:

- 2022-2025: Chair of the Dawson Ranch HOA, Cañon City, CO
- 2021 – 2022: Ombudsman for the Upper Area Council of Aging in Fremont County, CO
- 2021- 2025: Board member of the Arkansas Valley Conservation Coalition, CO
- 2019- 2022: President of the Bavarian Retreat POA in Ashford, WA
- 2019-2020: PCFD23 Fire Commissioner, Ashford, WA
- 2016-2018: Eatonville WA Family Agency (food bank for Ashford).
- 2014-2015: Interim Director of the Snoqualmie Valley Sr Center in Carnation, WA. Was pulled in to help the organization be sustainable and streamlined for the future.
- 2010 – 2014: Board of Directors for Acres of Diamonds (homeless shelter) Duvall, WA. [I acted as interim director for one year to help the organization streamline and gain stability].
- 2006-2007: Director of the National Speakers Association of Minnesota's Apprentice Program
- 2001 – 2005: Board of Directors/Leadership role with the Minnesota Chapter of the National Speakers Association. Serve as Vice-President, President-Elect, President and then Past-President.

1998 - 2007: Member of the Minnesota Chapter of the National Speakers Association.

1998 - 2007: Member of the National Speakers Association.

1998 – 2007: Volunteer of Promise Program

1995-1996: Board of Directors for the Southern Twin Cities Association of Realtors.

**Lewis County
Citizen Advisory Boards/Commissions/Committees
Application**

Supplemental questions for applicants seeking a position on the Lewis County Short Term Rental Advisory Group. Please respond to all questions.

1. Which position are you applying for? Please select one:

- ☒ Owner or operator of Short Term Rental located in Lewis County
- ☐ Resident of Lewis County who does not own a Short Term Rental
- ☐ Hotelier representing a hotel or motel located in Lewis County
- ☐ Fire District representative

2. Why are you interested in representing this position?

I believe that my experience and forward thinking will be vital to the success of the Advisory ~~Board~~ Group. My knowledge of Lewis County would be helpful.

3. What experience do you have serving on a committee or advisory group, and did you serve as an officer (e.g. Chair, Vice Chair)?

N/A

4. Please read and acknowledge the following statement:

- ☒ I understand that the STR Advisory Group will meet at least quarterly and I will be expected to attend all meetings which will be held across the County.
- ☒ I understand that my role will be to represent the broad interests of the position I hold and to ensure that multiple points of view are included in the discussions.
- ☒ I understand that the recommendations of the STR Advisory Group will be advisory to the Planning Commission and non-binding to the Board of County Commissioners.
- ☒ I understand that I may not use the position to secure special privileges or special exemptions for myself or others, nor may I use the position to advocate for personal or pecuniary interests.

Signature: Rob DePina

Date: 12/15/2025



Lewis County Citizen Advisory Boards/Commissions/Committees Application

Appointment will require regular meeting attendance that is usually held monthly and in the evening. You may attach a resume or other relevant information if desired. If you are not chosen at this time, would you like us to keep your application on file for future appointments? Yes ☒ No ☐

Return completed form to:

Committees@lewiscountywa.gov
Lewis County Commissioners' Office
351 NW North St.
Chehalis, WA 98532

Name: ROBERT (ROB) MARICLE

Address: [REDACTED] PACKWOOD WA 98361
Street address/PO Box City State Zip Code

Phone: Home: [REDACTED] Cell: [REDACTED]

E-Mail Address: [REDACTED]

Occupation: RETIRED

Commissioner District #: 3 How many hours are you willing to commit? QUARTERLY MEETINGS & AD HOC

Which Advisory Board/Commission/Committee interests you? STR COMMITTEE

Briefly describe why you would like to serve.

I AM AN STR OWNER THAT WANTS TO MAKE SURE THAT
STR OWNERS' VOICE IS REPRESENTED WELL. MY WORK/LIFE
EXPERIENCES WILL BRING A GOOD PERSPECTIVE TO THIS COMMITTEE.

What community organization do you currently volunteer with or have you volunteered with in the past?

EAST LEWIS COUNTY PUBLIC DEVELOPMENT ADMINISTRATION
PACKWOOD IMPROVEMENT COMMITTEE
PACKWOOD COMMUNITY ACTION COMMITTEE (CAC)

Describe your qualifications and skills that would be of benefit.

MANAGEMENT EXPERIENCE AS AN ENGINEERING MANAGER @ INTEL CORP.
GOVERNMENTAL EXPERIENCE AS A CITY COUNCILOR CITY OF FAIRVIEW OREGON
FINANCIAL EXPERIENCE AS A FINANCIAL ADVISOR WITH EDWARD JONES

List your educational background and area of study.

BACHELOR OF SCIENCE CHEMICAL ENGINEERING - WASHINGTON STATE UNIV.
SERIES 7 AND SERIES 106 HOLDER FOR FINANCIAL ADVISING
(REGISTERED W/ SEC)

Signature

Robert Maricle

Date

12/7/2025

Supplemental questions for applicants seeking a position on the Lewis County Short Term Rental Advisory Group. Please respond to all questions.

1. Which position are you applying for? Please select one:

- ☒ Owner or operator of Short Term Rental located in Lewis County
- ☐ Resident of Lewis County who does not own a Short Term Rental
- ☐ Hotelier representing a hotel or motel located in Lewis County
- ☐ Fire District representative

2. Why are you interested in representing this position?

MY LIFE EXPERIENCE (SEE BELOW) SHOWS THE SKILLS NECESSARY TO WORK ON COMMITTEES AND ABILITY TO WORK WITH PEOPLE TO GET DECISIONS MADE. I BELIEVE I UNDERSTAND THE NEEDS OF STR OWNERS (I AM ONE) AND WOULD REPRESENT THEM WELL.

3. What experience do you have serving on a committee or advisory group, and did you serve as an officer (e.g. Chair, Vice Chair)?

CITY COUNCILOR FOR CITY OF FAIRVIEW, OR, CHAIR OF THE PARKS COMMITTEE OF CITY OF FAIRVIEW. SECRETARY FOR SWIM CLUBS IN PORTLAND AREA. ORGANIZED AND CHAIRED JOINT ENGINEERING TEAMS SPANNING MULTIPLE STATES (OREGON, ARIZONA, NEW MEXICO, CALIFORNIA, TAIWAN, ISRAEL) FOR INTEL CORPORATION

4. Please read and acknowledge the following statement:

- ☒ I understand that the STR Advisory Group will meet at least quarterly and I will be expected to attend all meetings which will be held across the County.
- ☒ I understand that my role will be to represent the broad interests of the position I hold and to ensure that multiple points of view are included in the discussions.
- ☒ I understand that the recommendations of the STR Advisory Group will be advisory to the Planning Commission and non-binding to the Board of County Commissioners.
- ☒ I understand that I may not use the position to secure special privileges or special exemptions for myself or others, nor may I use the position to advocate for personal or pecuniary interests.

Signature: _____

Robert M. Munk

Date: _____

12/7/2025



Lewis County Citizen Advisory Boards/Commissions/Committees Application

Appointment will require regular meeting attendance that is usually held monthly and in the evening. You may attach a resume or other relevant information if desired. If you are not chosen at this time, would you like us to keep your application on file for future appointments? Yes ☐ No ☒

Return completed form to:

Committees@lewiscountywa.gov
Lewis County Commissioners' Office
351 NW North St.
Chehalis, WA 98532

Name: Schuyler Jorgensen

Address:		Tenino	WA	98589
	Street address/PO Box	City	State	Zip Code

Phone: Home: Cell:

E-Mail Address:

Occupation:

Commissioner District #: 3 How many hours are you willing to commit? 25/year

Which Advisory Board/Commission/Committee interests you? STR Steering Committee

Briefly describe why you would like to serve.

I really enjoyed being a part of the creation of the Packwood Subarea Plan and would like to continue my involvement in the future of the city of Packwood.

What community organization do you currently volunteer with or have you volunteered with in the past?

I have not served in an official capacity before but have been involved with the Packwood Subarea plan and specifically any STR related issues. I was involved in the public testimony and active in some of the email groups led by Joe Loeffler to prepare for these meetings.

Describe your qualifications and skills that would be of benefit.

My experience is mostly STR adjacent skills. I do small development projects and create the lots that many of our friends have purchased and built STRs on.

List your educational background and area of study.

I have a bachelor's degree in Earth Sciences - Geology from Montana State University

12/23/25

Signature

Date

Supplemental questions for applicants seeking a position on the Lewis County Short Term Rental Advisory Group. Please respond to all questions.

1. Which position are you applying for? Please select one:

- ☐ Owner or operator of Short Term Rental located in Lewis County
- ☒ Resident of Lewis County who does not own a Short Term Rental
- ☐ Hotelier representing a hotel or motel located in Lewis County
- ☐ Fire District representative

2. Why are you interested in representing this position?

I am interested in being apart of the team that determines the future of Short Term Rentals in Lewis County and Packwood in particular.

3. What experience do you have serving on a committee or advisory group, and did you serve as an officer (e.g. Chair, Vice Chair)?

I have not served as a chair or vice chair on a committee or advisory group.

4. Please read and acknowledge the following statement:

- ☒ I understand that the STR Advisory Group will meet at least quarterly and I will be expected to attend all meetings which will be held across the County.
- ☒ I understand that my role will be to represent the broad interests of the position I hold and to ensure that multiple points of view are included in the discussions.
- ☒ I understand that the recommendations of the STR Advisory Group will be advisory to the Planning Commission and non-binding to the Board of County Commissioners.
- ☒ I understand that I may not use the position to secure special privileges or special exemptions for myself or others, nor may I use the position to advocate for personal or pecuniary interests.

Signature: Schuyler Jorgensen

Date: 12/23/25



Lewis County Citizen Advisory Boards/Commissions/Committees Application

Appointment will require regular meeting attendance that is usually held monthly and in the evening. You may attach a resume or other relevant information if desired. If you are not chosen at this time, would you like us to keep your application on file for future appointments? Yes ☒ No ☐

Return completed form to:

Committees@lewiscountywa.gov
Lewis County Commissioners' Office
351 NW North St.
Chehalis, WA 98532

Name: STEFANE BROOKS

Address: [Redacted] Olympia WA 98512
Street address/PO Box City State Zip Code

Phone: Home: [Redacted] Cell: [Redacted]

E-Mail Address: [Redacted]

Occupation: Interior Designer (self employed over 20 yrs.)

Commissioner District #: How many hours are you willing to commit? Whatever is expected

Which Advisory Board/Commission/Committee interests you? STR Advisory Group

Briefly describe why you would like to serve.

Work with committee and community with regulations/rules that will benefit both the owners & locals. Allowing both parties to work together for best results. And I love

What community organization do you currently volunteer with or have you volunteered with in the past? Pickwood

Sit on Advisory Committee for Interior Design program at Clover Park Technical College

Describe your qualifications and skills that would be of benefit.

Highly organized, great communicator, connector of people. Excellent follow through, friendly and well connected with both locals and fellow STR owners.

List your educational background and area of study.

Associate's Degree in Interior Design

Signature [Signature] Date 12/10/25

Supplemental questions for applicants seeking a position on the Lewis County Short Term Rental Advisory Group. Please respond to all questions.

1. Which position are you applying for? Please select one:

- ☒ Owner or operator of Short Term Rental located in Lewis County
- ☐ Resident of Lewis County who does not own a Short Term Rental
- ☐ Hotelier representing a hotel or motel located in Lewis County
- ☐ Fire District representative

2. Why are you interested in representing this position?

I want to see a positive outcome for all in the Packwood Community. (STR owners + locals)
I enjoy working with others and want to see everyone succeed.

3. What experience do you have serving on a committee or advisory group, and did you serve as an officer (e.g. Chair, Vice Chair)?

* Have served on past committees through Master Builders Association.
* Interior Design Advisory Committee (CDTC)

4. Please read and acknowledge the following statement:

- ☒ I understand that the STR Advisory Group will meet at least quarterly and I will be expected to attend all meetings which will be held across the County.
- ☒ I understand that my role will be to represent the broad interests of the position I hold and to ensure that multiple points of view are included in the discussions.
- ☒ I understand that the recommendations of the STR Advisory Group will be advisory to the Planning Commission and non-binding to the Board of County Commissioners.
- ☒ I understand that I may not use the position to secure special privileges or special exemptions for myself or others, nor may I use the position to advocate for personal or pecuniary interests.

Signature: _____

Stefan Bork

Date: 12/10/25



Lewis County Citizen Advisory Boards/Commissions/Committees Application

Appointment will require regular meeting attendance that is usually held monthly and in the evening. You may attach a resume or other relevant information if desired. If you are not chosen at this time, would you like us to keep your application on file for future appointments? Yes ☒ No ☐

Return completed form to: **Committees@lewiscountywa.gov**
Lewis County Commissioners' Office
351 NW North St.
Chehalis, WA 98532

Name: Steve Mayer

Address: [REDACTED] Mineral wa 98355
Street address/PO Box City State Zip Code

Phone: Home: _____ Cell: [REDACTED]

E-Mail Address: [REDACTED]

Occupation: Retiree

Commissioner District #: 3 How many hours are you willing to commit? As needed

Which Advisory Board/Commission/Committee interests you? STR Advisory Group

Briefly describe why you would like to serve.

To ensure small rural communities like Mineral have a voice in county decisions. Short-term rentals are important to our local economy, and policies should balance growth with protecting community character. I hope to offer practical, fair insight that reflects the realities of rural communities.

What community organization do you currently volunteer with or have you volunteered with in the past?

I currently serve as President of the Mineral Lake Lions Club, Hunger Chair for Lions District 19N, a Board Member for the Mineral Neighborhood Christian Center, and as a member of Lewis County's Lodging Tax Advisory Committee (LIAC).

Describe your qualifications and skills that would be of benefit.

I serve on Lewis County's Lodging Tax Advisory Committee, giving me experience with county processes and tourism funding. My background in communications and construction, along with work with local nonprofits, has strengthened my practical problem-solving skills and collaborative leadership across rural communities.

List your educational background and area of study.

NTI Master Technician for AT&T, General Manager of Construction for NECC, and VP of Operations for NECC, where I was in charge of multiple construction crews in several states. I have experienced creating budgets, creating, and implementing policies, I assist with requesting grants and promoting partnerships and collaboration through my service with the Lions Club that aim to benefit Mineral and the surrounding communities.

Signature

Date

3/1/20

Supplemental questions for applicants seeking a position on the Lewis County Short Term Rental Advisory Group. Please respond to all questions.

1. Which position are you applying for? Please select one:

- ☒ Owner or operator of Short Term Rental located in Lewis County
- ☐ Resident of Lewis County who does not own a Short Term Rental
- ☐ Hotelier representing a hotel or motel located in Lewis County
- ☐ Fire District representative

2. Why are you interested in representing this position?

3. [Grab your reader's attention with a great quote from the document or use this space to emphasize a key point. To place this text box anywhere on the page, just drag it.]

I want to serve on the Lewis County STR Advisory Group to ensure that small rural communities like Mineral have a meaningful voice in county-level decisions. Short-term rentals play an important role in our local economy, and it's important that policies balance economic opportunity with protecting community character and infrastructure. I hope to contribute practical, fair perspectives that reflect the realities of rural property owners, residents, and small-town businesses.

4. What experience do you have serving on a committee or advisory group, and did you serve as an officer (e.g. Chair, Vice Chair)?

I currently serve as President of the Mineral Lake Lions Club, Hunger Chair for Lions District 19N, a Board Member for the Mineral Neighborhood Christian Center, and as a member of Lewis County's Lodging Tax Advisory Committee (LTAC).

5. Please read and acknowledge the following statement:

- ☒ I understand that the STR Advisory Group will meet at least quarterly and I will be expected to attend all meetings which will be held across the County.
- ☒ I understand that my role will be to represent the broad interests of the position I hold and to ensure that multiple points of view are included in the discussions.
- ☒ I understand that the recommendations of the STR Advisory Group will be advisory to the Planning Commission and non-binding to the Board of County Commissioners.
- ☒ I understand that I may not use the position to secure special privileges or special exemptions for myself or others, nor may I use the position to advocate for personal or pecuniary interests.

Signature: _____

St. Maye

Date: _____

3/1/26



Lewis County Citizen Advisory Boards/Commissions/Committees Application

Appointment will require regular meeting attendance that is usually held monthly and in the evening. You may attach a resume or other relevant information if desired. If you are not chosen at this time, would you like us to keep your application on file for future appointments? Yes ☐ No ☒

Return completed form to: **Committees@lewiscountywa.gov**
Lewis County Commissioners' Office
351 NW North St.
Chehalis, WA 98532

Name: Vikki Gordon

Address: [REDACTED] Mineral WA 98355
Street address/PO Box City State Zip Code

Phone: Home: _____ Cell: [REDACTED]

E-Mail Address: [REDACTED]

Occupation: Business and STR owner

Commissioner District #: 3 How many hours are you willing to commit? As needed

Which Advisory Board/Commission/Committee interests you? STR Advisory Group

Briefly describe why you would like to serve.

As a longtime resident & investor in the county I would like to see the county develop & prosper in a b+

What community organization do you currently volunteer with or have you volunteered with in the past?
This would be my first time volunteering

Describe your qualifications and skills that would be of benefit.

Business & STR owner with broad understanding of STRs in US & Europe. Active listening skills

Non-violent communication practitioner

List your educational background and area of study.

BA Law & Politics (Oxford Brookes University, UK) Master's Degree International Law (Oxford Brookes, UK)

Signature

12/62025

Date

Supplemental questions for applicants seeking a position on the Lewis County Short Term Rental Advisory Group. Please respond to all questions.

1. Which position are you applying for? Please select one:

- ☒ Owner or operator of Short Term Rental located in Lewis County
- ☐ Resident of Lewis County who does not own a Short Term Rental
- ☐ Hotelier representing a hotel or motel located in Lewis County
- ☐ Fire District representative

2. Why are you interested in representing this position?

STR's are likely to become an important part of the local economy and I'd like to work with the Advisory Group to bring balanced growth in tourism that benefits County residents and economic opportunities.

3. What experience do you have serving on a committee or advisory group, and did you serve as an officer (e.g. Chair, Vice Chair)?

First opportunity

4. Please read and acknowledge the following statement:

- ☒ I understand that the STR Advisory Group will meet at least quarterly and I will be expected to attend all meetings which will be held across the County.
- ☒ I understand that my role will be to represent the broad interests of the position I hold and to ensure that multiple points of view are included in the discussions.
- ☒ I understand that the recommendations of the STR Advisory Group will be advisory to the Planning Commission and non-binding to the Board of County Commissioners.
- ☒ I understand that I may not use the position to secure special privileges or special exemptions for myself or others, nor may I use the position to advocate for personal or pecuniary interests.

Signature: _____



Date: 12/6/2025