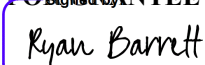




**Energy Division
Buildings Unit
Energy Efficiency Retrofits**

1. Grantee Lewis Co Facilities 351 NW North Street CHEHALIS, WA 98532		2. Grantee Doing Business As (optional)	
3. Grantee Representative (only if updated) Doug Carey Capital Facilities Manager (360) 740-1337 doug.carey@lewiscountywa.gov		4. COMMERCE Representative (only if updated) Kristen Kalbrener Program Manager 360-515-8112 energyretrofits@commerce.wa.gov PO Box 42525 1011 Plum St SE Olympia, WA 98504-2525	
5. Original Grant Amount (including any previous amendments) \$571,200.00	6. Amendment Amount N/A	7. New Grant Amount \$571,200.00	
8. Amendment Funding Source Federal: State: X Other: N/A:		9. Amendment Start Date 06/30/2025	10. Amendment End Date 11/30/2025
11. Federal Funds (as applicable): n/a	Federal Agency: n/a	ALN: n/a	
12. Amendment Purpose: Complications in design due to lighting requirements in cells and materials procurement delayed project start. This amendment extends the contract by five months.			

COMMERCE, defined as the Department of Commerce, and the Grantee, as defined above, acknowledge and accept the terms of this Grant as Amended and attachments and have executed this Grant Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Grant as Amended are governed by this Grant Amendment and the following other documents incorporated by reference: Grantee Terms and Conditions including Attachment "A" – Scope of Work, Attachment "B" – Budget. A copy of this Grant Amendment shall be attached to and made a part of the original Grant between COMMERCE and the Grantee. Any reference in the original Grant to the "Grant" shall mean the "Grant as Amended".

FOR GRANTEE  57C4C4BFF7754E1... Ryan Barrett, County Manager 6/25/2025 10:23 AM PDT Date	FOR COMMERCE  78BCBF83E1F34AE... Jennifer Grove, Assistant Director, Energy 6/25/2025 1:51 PM PDT Date APPROVED AS TO FORM ONLY <u>Sandra Adix</u> Assistant Attorney General <u>3/20/2014</u> Date
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Amendment

This Grant is **amended** as follows:

Attachment B Budget**Attachment B: Budget****Grant Budget**

Milestone	Description	Deliverables	Target Date	Grant Amount
A	Project Design/Engineering	List of Contractors, Intent ID #, Exec Summary Engineering Plans, Permits	03/15//2025	\$ 28,895.00
B	Project Materials Purchased	Paid Invoices	~~04/30/2025~~ 7/15/2025	\$ 200,000.00
C	Construction	Evidence of Inspections requested, photographs of completed work, Notice of Substantial Completion	~~06/02/2025~~ 10/15/2025	\$ 336,105.00
D	Testing, Commissioning, and Final Report	Final report including operations and maintenance plan	~~06/30/2025~~ 11/15/2025	\$ 6,200.00
	Grant Total			\$ 571,200.00

ALL OTHER TERMS AND CONDITIONS OF THIS GRANT REMAIN IN FULL FORCE AND EFFECT.