



**Energy Division, Clean Buildings Unit,
Clean Building Performance Grants**

1. Grantee Lewis Co Facilities DBA FACILITIES PO BOX 509 CHEHALIS, Washington 98532		2. Grantee Doing Business As (optional) N/A DBA FACILITIES PO BOX 509 CHEHALIS, Washington 98532	
3. Grantee Representative (only if updated) Kathryn Chatterton (360) 740-1120 kathryn.chatterton@lewiscountywa.gov		4. COMMERCE Representative (only if updated) Derek Cockle Program Manager 564.669.4098 derek.cockle@commerce.wa.gov 1011 Plum Street SE P.O. Box 42525 Olympia, WA 98504-2525	
5. Original Grant Amount (including any previous amendments) \$545,839.00	6. Amendment Amount \$0.00	7. New Grant Amount \$545,839.00	
8. Amendment Funding Source Federal: State: X Other: N/A:		9. Amendment Start Date 06/30/2025	10. Amendment End Date 12/31/2025
11. Federal Funds (as applicable): N/A	Federal Agency: <u>N/A</u>	ALN: <u>N/A</u>	
12. Amendment Purpose: The Clean Building Performance Grant Program has been reappropriated for the 25-27 biennium. This Amendment extends the current period of performance for existing contracts appropriated through this grant program. There are no adjustments to the scope of work, budget, or work plan as a result of this amendment.			

COMMERCE, defined as the Department of Commerce, and the Grantee, as defined above, acknowledge and accept the terms of this Grant As Amended and attachments and have executed this Grant Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Grant As Amended are governed by this Grant Amendment and the following other documents incorporated by reference: Grantee Terms and Conditions including Attachment "A" – Scope of Work, Attachment "B" – Budget, Attachment "C" – Work Plan. A copy of this Grant Amendment shall be attached to and made a part of the original Grant between COMMERCE and the Grantee. Any reference in the original Grant to the "Grant" shall mean the "Grant as Amended".

FOR GRANTEE  Ryan Barrett, County Manager 6/20/2025 1:30 PM PDT Date	FOR COMMERCE  Jennifer Grove, Assistant Director Energy Division 6/20/2025 1:31 PM PDT Date APPROVED AS TO FORM ONLY <u>Sandra Adix</u> Assistant Attorney General <u>3/20/2014</u> Date
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Amendment

This Grant is **amended** as follows:

Attachment A Scope of Work

There are no amendments to Attachment A Scope of Work

Attachment B Budget

There are no amendments to Attachment B Budget

Attachment C Work Plan

There are no amendment to Attachment C Work Plan

ALL OTHER TERMS AND CONDITIONS OF THIS GRANT REMAIN IN FULL FORCE AND EFFECT.