



Public Health and Social Services

CONTRACT

T01-0221-24-A

TSA NIGHT-BY-NIGHT SHELTER 2024-2025

Lewis County



PUBLIC HEALTH AND SOCIAL SERVICES

Project: TSA Night-by-Night Shelter 2024-2025, T01-0221-24-A

Effective Date: Monday, July 1, 2024

1. Amendment Executive Summary

Professional Service Contract #T01-0221-24 Amendment #A

Between The Salvation Army, A California Corp. and Lewis County

1.1. Background Information and Purpose

Contract name is TSA Night-by-Night Shelter 2024-2025

The Department of Commerce contracts with Lewis County to oversee the administration of the Consolidated Homeless Grant for services provided to individuals who are experiencing homelessness and who reside in Lewis County

This subcontract provides funding for The Salvation Army, A California Corp. to provide Night-by-Night Shelter operations, Street Outreach efforts, and Rapid Re-Housing services to community members. The purpose of this amendment is to (1) increase the overall budget.

1.2. Duration

Monday, July 1, 2024, through Monday, June 30, 2025

1.3. Budget Impact

Revenue ORG(s): CHG 1040HREV 334042, Expense Project(s): CHG PH182130

Original Budget: \$657,023.00

Amendment A: \$135,000.00

Total Maximum Consideration: \$792,023.00

This contract was anticipated for the current fiscal year.

1.4. Cover Letter

Gin Pack, Captain

Please email executed contract to: ginifer.pack@usw.salvationarmy.org

2. Preamble

2.1. Purpose

This contract is entered into between Lewis County, hereinafter called County, and The Salvation Army, A California Corp., hereinafter called Contractor, for the purpose of maintaining current levels of homeless subsidies and emergency housing services as follows: Night-by-Night Shelter operations, Street Outreach efforts, and Rapid Re-Housing project..

2.2. Parties

Each party to this contract shall have a contract representative empowered to enter into this contract on behalf of their party. Each party may change its representative upon providing written notice to the other party. The parties' Contract Representatives for this contract are:

For the County:

Justia Madrigal, Housing Coordinator_ Social Services Supervisor

Email: justia.madrigal@lewiscountywa.gov, Phone: (360) 740-1284

For the Contractor:

Gin Pack, Captain

Email: ginifer.pack@usw.salvationarmy.org, Phone: 360-736-4339

2.3. Authorization

Only the Lewis County Board of County Commissioners, the Department Director, or their designated Contract Officer identified herein, shall have the expressed, implied, or apparent authority to alter, amend, modify, or waive any clause or condition of this contract. Furthermore, any alteration, amendment, modification, or waiver of any clause or condition of this contract is not effective or binding unless made in writing and signed by the Lewis County Board of County Commissioners, the Department Director, or their Contract Officer.

2.4. Contract Term

This contract shall commence on Monday, July 1, 2024, and terminate on Monday, June 30, 2025.

2.5. Contractor Representation

Contractor represents by signing this contract that it is qualified and possesses the necessary capabilities and sufficient skills, including technical and professional skills where required and has the necessary licenses and certifications to perform the services set forth in this contract.

2.6. Mutually Negotiated

County and Contractor acknowledge and by signing this contract agree that this contract has been mutually negotiated and agreed to by both parties.

3. Contract Amendment

Permissible pursuant to the Contract Amendment provision set forth in the General Conditions section of the original agreement, and intended to effect necessary modifications within the scope of the original contract and any amendments subsequently made thereto.

3.1. Budget Detail

Allocations of funding, attached and incorporated by this reference, amends and replaces "Exhibit B: Budget, Invoicing, and Contractor Payment" as follows:

Budget Item Description	Original Budget	Amendment A	Revised Budget
Emergency Housing Fund-Admin	\$70,395.00	\$0.00	\$70,395.00
Emergency Housing Fund-Facility	\$26,628.00	\$0.00	\$26,628.00
Emergency Housing Fund-Operations	\$500,00.00	\$0.00	\$500,000.00
Emergency Housing Fund-Rent	\$60,000.00	\$0.00	\$60,000.00
CHG Standard Supplemental Fund	\$0.00	\$135,000.00	\$135,000.00
Total	\$657,023.00	\$135,000.00	\$792,023.00

3.2. Remaining Terms and Conditions

All remaining terms and conditions of the original agreement, together with any and all subsequent amendments thereto, shall remain in full force and effect.

Signature Page

The terms and conditions of this contract, including all attachments and subsequent amendments, constitute the entire and exclusive understanding between the parties. No other understandings, writings, and communications, oral or otherwise, regarding the subject matter of this contract shall exist to bind the parties. The parties signing below represent they have read and understand this contract and have the authority to execute this contract.

PLEASE NOTE: In accordance with Resolution 25-087, this contract is subject to approval by the Lewis County Board of County Commissioners. The Lewis County Board of County Commissioners delegates contract approval authority to the Department Director, subject to all provisions in Resolution 25-087.

For the County

For the Contractor

Meja Handlen

Cynthia Foley

FULL NAME

FULL NAME

Director

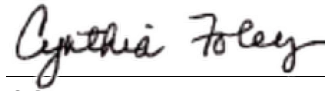
Divisional Commander

TITLE

TITLE

SIGNATURE

SIGNATURE



DATE SIGNED

05/27/2025

DATE SIGNED