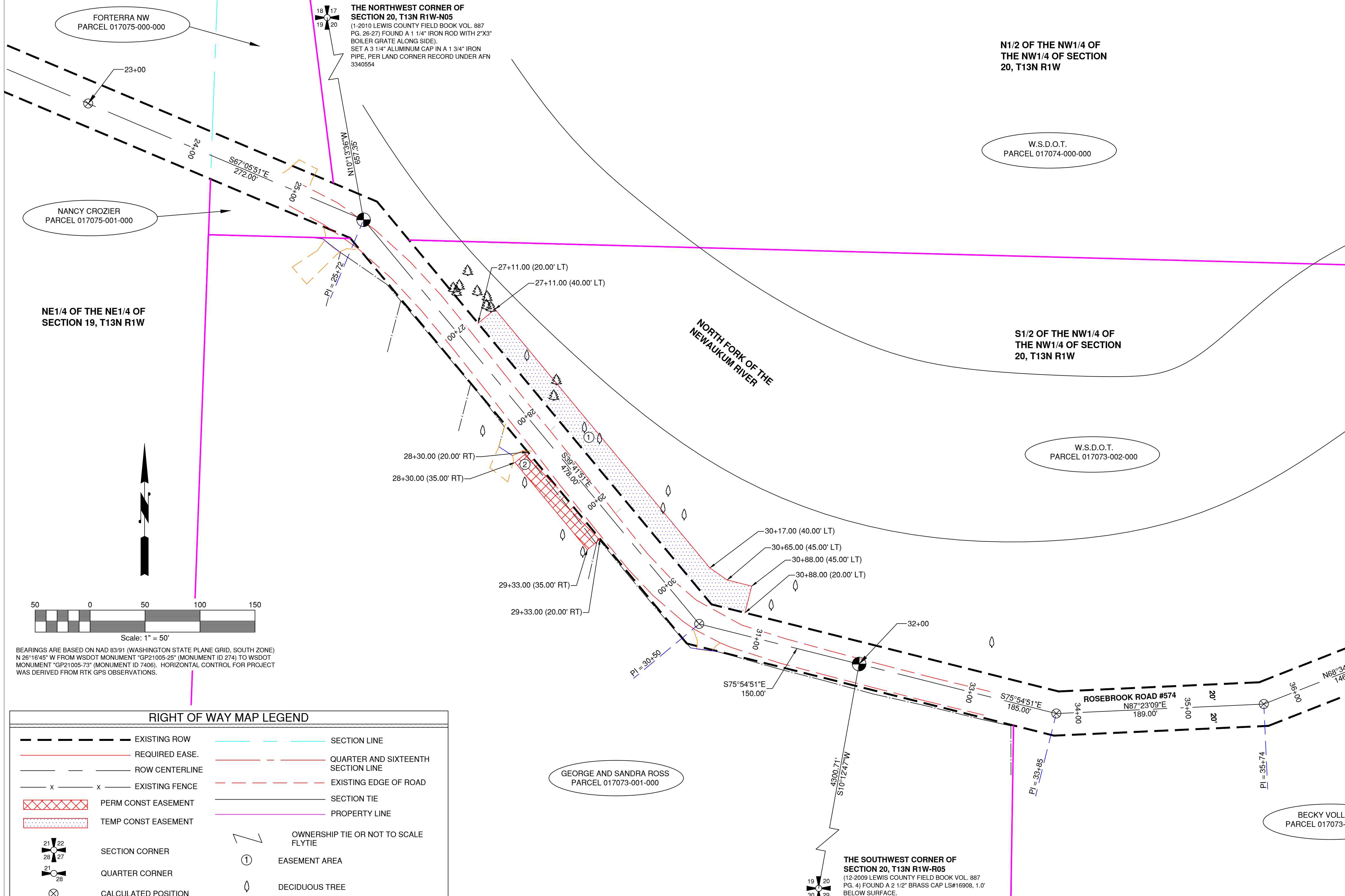
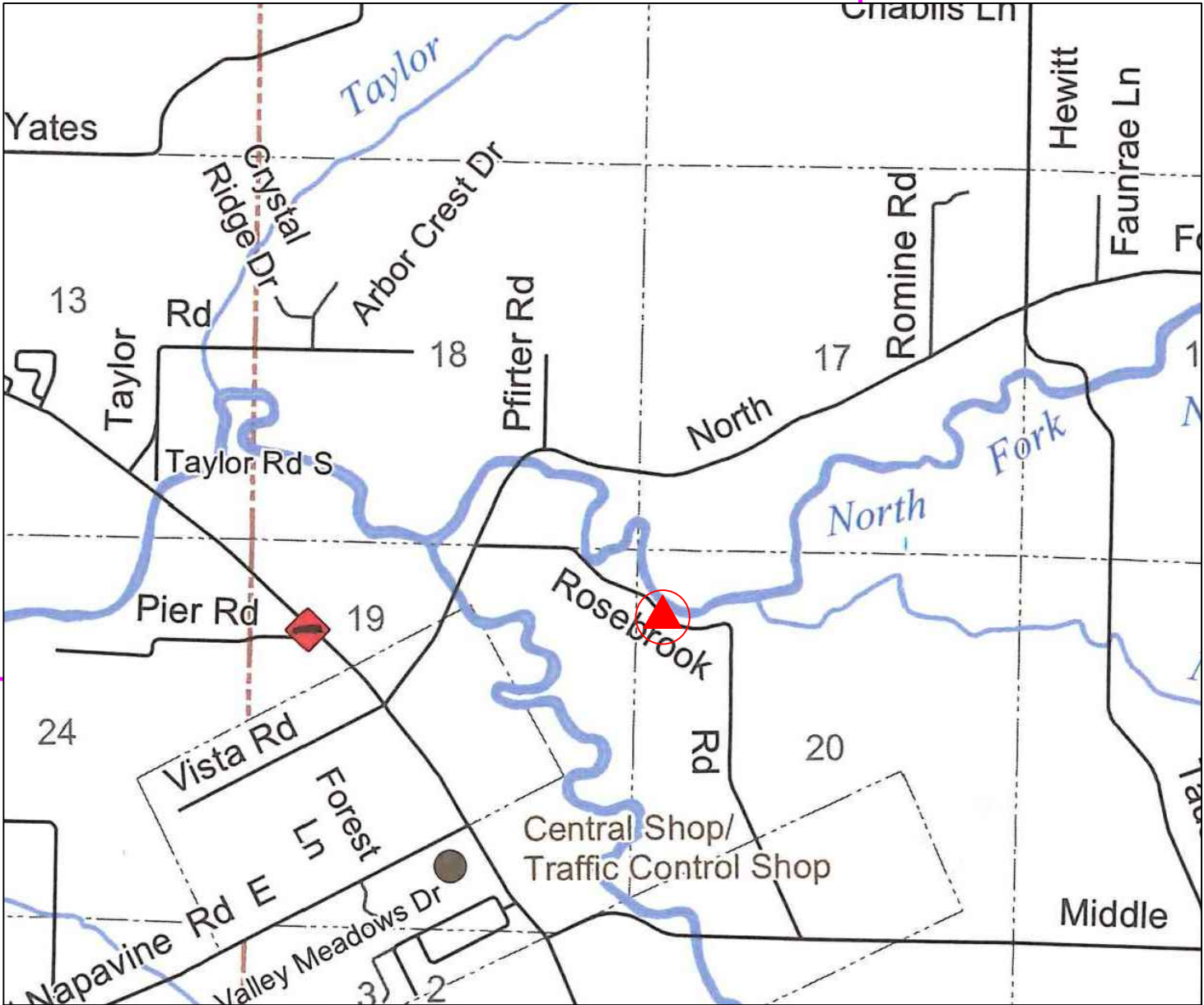


SECTION 20, TWP. 13N. RGE. 1W. W.M.

LAND LINES ARE APPROXIMATE

VICINITY MAP
NOT TO SCALE



BEARINGS ARE BASED ON NAD 83/91 (WASHINGTON STATE PLANE GRID, SOUTH ZONE) N 28°16'45\"/>

RIGHT OF WAY MAP LEGEND			
	EXISTING ROW		SECTION LINE
	REQUIRED EASE.		QUARTER AND SIXTEENTH SECTION LINE
	ROW CENTERLINE		EXISTING EDGE OF ROAD
	EXISTING FENCE		SECTION TIE
	PERM CONST EASEMENT		PROPERTY LINE
	TEMP CONST EASEMENT		OWNERSHIP TIE OR NOT TO SCALE FLYTIE
	SECTION CORNER		EASEMENT AREA
	QUARTER CORNER		DECIDUOUS TREE
	CALCULATED POSITION		CONIFER TREE
	PROJECT AREA		
	SET 3 1/2" LC ALUMINUM CAP WITH ROAD STATION.		

PROPOSED RIGHT OF WAY ACQUISITION					
PARCEL NUMBER	PROPERTY OWNER	ASSESSORS PARCEL BEFORE ACQUISITION	R/W ACQUISITION AREA	PERMANENT EASEMENT	ASSESSORS PARCEL AFTER ACQUISITION
017073-002-000	W.S.D.O.T.	8.08 ACRES			8.08 ACRES
017073-001-000	GEORGE AND SANDRA ROSS	7.24 ACRES		0.04 ACRES	7.24 ACRES

ROSEBROOK ROAD RW NOTE:
THE RIGHT OF WAY FOR ROSEBROOK ROAD IS 40' TOTAL WIDTH AS ESTABLISHED BY WAIVER AND DEED 4/3/1917. THE ALIGNMENT IS BASED ON L.C.F.B. 294 PG. 11. THE R/W CENTERLINE WAS CALCULATED BY HOLDING THE NORTH EAST CORNER OF SECTION 19-13N-1W (2" X 3" BOILER GRATE) AND ROTATING TO THE SOUTH QUARTER CORNER OF SECTION 20-13N-1W.

REFERENCE DOCUMENTS
1. WARRANTY DEED AFN 3069656
2. LAND CORNER RECORD AFN 3340554
3. RECORD OF SURVEY AFN 2001166, 2002062, 3054390, 3179649, 3581584 AND 3585428
4. QUIT CLAIM DEED AFN 3463647
5. LEWIS COUNTY FIELD BOOK VOL. 294 AND 887

	57 WEST MAIN ST. CHEHALIS WA 98532 PHONE # (360) 740-1123 FAX # (360) 740-2719	DESIGNED BY : DRAWN BY : SL CHECKED BY : AC DATE : 9-08-2025	RIGHT OF WAY ALIGNMENT APPROVED BY :	NO.	DATE	REVISION	BY	APP.	ROSEBROOK RD SLIDE REPAIR RIGHT OF WAY MAP MP 0.49-0.69	FEMA PROJECT NO: 041-99041-00 SPECIAL MAINT. NO: 22F450090049 RIGHT OF WAY MAP STA 23+00 TO STA 42+00	SHEET R1 OF R1	 CALL 48 HOURS BEFORE YOU DIG 1-800-424-5555 "It's the Law" Utilities Underground Location Center	
		SURVEY :	DATE :										
		PROPERTY MANAGEMENT :	DATE :										
		COUNTY ENGINEER:	DATE :										