

A PORTION OF THE SW1/4 OF THE NW1/4 & THE NW1/4 OF THE SW1/4
SECTION 12, TOWNSHIP 14 NORTH, RANGE 3 WEST, W.M.

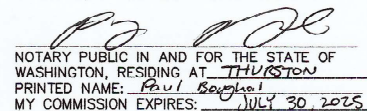
LOT B OF BOUNDARY LINE ADJUSTMENT NO. 2019-0601, RECORDED
DECEMBER 11, 2019 UNDER AUDITOR'S FILE NO. 3514844, IN VOLUME 4 OF
BOUNDARY LINE ADJUSTMENTS, PAGE 39, RECORDS OF LEWIS COUNTY,
WASHINGTON, BEING LOCATED WITHIN THE WEST HALF OF SECTION 12,
TOWNSHIP 14 NORTH, RANGE 3 WEST, W.M., LEWIS COUNTY, WASHINGTON.

DEDICATION

TRACT A IS FOR FUTURE PUBLIC ROAD CONNECTION, TRACT B IS A STORMWATER TRACT, TRACT C IS PRIVATE ROAD TRACT (EVERETTE LN & BARBARA LN). TRACT A, B AND C ARE HEREBY DEDICATED TO THE PROVIDENCE HEIGHTS HOMEOWNERS ASSOCIATION. #

STATE OF WASHINGTON)
COUNTY OF THURSTON)SS

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.



1. "ATTENTION": THE CITY OF CENTRALIA HAS NO RESPONSIBILITY TO BUILD, IMPROVE, MAINTAIN OR OTHERWISE SERVICE THE PRIVATE ROAD OR FACILITY WITHIN OR PROVIDING ACCESS TO PROPERTY DESCRIBED ON THIS PLAT. THE BUILDING, MAINTENANCE, REPAIR, IMPROVEMENT, OPERATION OR SERVING OF THE STORMWATER DRAINAGES OUTSIDE THE CITY RIGHTS OF WAY ARE THE RESPONSIBILITY OF THE PROPERTY OWNERS.
2. THIS PLAT WAS REVIEWED FOR COMPLIANCE WITH THE R-4, LOW DENSITY RESIDENTIAL DISTRICT.
3. IF SEASONAL DRAINAGE CROSSES THE PROPERTY, DISRUPTION OR ALTERATION OF THE NATURAL FLOW IS PROHIBITED WITHOUT PRIOR APPROVAL.
4. LOTS ARE SUBJECT TO THE CODES, COVENANTS, RESTRICTIONS, ETC. AS RECORDED UNDER AEN.

MTN2COAST (M2C) WAS RETAINED TO COMPLETE A FINAL PLAT MAP OF CITY OF CENTRALIA TAX PARCEL NUMBER: 022120002000. SAID PARCEL BEING LOT B OF BOUNDARY LINE ADJUSTMENT NO. 2019 0601, SURVEY BY SCHINNEL. M2C HELD BOUNDARY AND SECTION SUBDIVISION PER SCHINNEL SURVEY. FOUND MONUMENTS FIT OR FELL WITHIN REASON WITH CALCULATED BOUNDARY.

M2C FOUND MONUMENT 7 (BUTLER CAP) 1.7' EASTERLY OF CALCULATED SOUTHEAST CORNER. M2C DETERMINED THIS WAS MARKING THE SOUTHWEST CORNER OF THE ADJACENT PARCEL. THERE IS A GAP BETWEEN THE PLATED PARCEL AND THE PARCEL TO OUR EAST DUE TO DIFFERENT ESTABLISHMENT OF EACH PARCEL'S LEGAL DESCRIPTION. SCHINNEL SURVEY (RS1) HELD PARCEL EAST LINE 30 RODS (.495.00') FROM WEST LINE SECTION 12 PER DEED AFN 3402.29. BUTLER SURVEY (RS 3 AND 4) HELD ITS PARCEL EAST LINE 30 RODS (.495.00') FROM THE SOUTHWEST CORNER OF ACH 3404.333. THENCE THE DIFFERENCES IN THE ESTABLISHMENT. CREATED A GAP. SAID GAP IS ALSO SHOWN IN BUTLER'S SURVEY TO THE EAST.

1. INSTRUMENT USED: SOKKIA IX 3" TOTAL STATION AND TOPCON VR GPS.
2. THIS SURVEY MEETS OR EXCEEDS THE STANDARDS OF WAC 332-130-090
3. SURVEY COMPLETED 9/11/2024
4. ALL MONUMENTS SHOWN AS FOUND VISITED 8/2024.
5. MTN2COAST (M2C) WAS RETAINED BY TODD HANSEN TO COMPLETE A FINAL PLAT MAP OF THE DESCRIBED PROPERTY. M2C USED CLOSED LOOP TRAVERSE TO SET PRIMARY CONTROL ON SITE AND GPS RTK TO THE SECTION MONUMENTS.
6. BOUNDARY AND COOKS HILL RD CALCULATED PER REFERENCED SURVEY J.

1. 2019 SCHINNEL SURVEY, BLA NO. 2019 0601, AFN 3514844.
2. 2015 ROY SURVEY, ROS, AFN 3437906.
3. 2020 BUTLER SURVEY, ROS, AFN 3537801.
4. 2023 BUTLER SURVEY, ROS, AFN 3597901.
5. 1980 HOBBS SURVEY, ROS, VOL 4 PG 134, AFN 2001012.
6. 1990 BUTLER SURVEY, VOL 9 PG 168, ROS, AFN 1043230.
7. 1992 FRAZIER SURVEY, ROS, VOL 10 PG 118.
8. 1997 BUTLER SURVEY, ROS, AFN 3023996.
9. 2002 BUTLER SURVEY, ROS, AFN 3151855.
10. 1989 FRAZIER SURVEY, ROS, AFN 306652.
11. 2002 BLUHM SURVEY, ROS, AFN 3152324.
12. 1996 BLUHM SURVEY, ROS, AFN 3013831.
13. 2005 FRAZIER SURVEY, LARGE LOT, U.S. 05-0021, AFN 3236462.

LEWIS COUNTY AUDITOR
AUDITOR'S FILE NUMBER

I, SETH E. PRIDGE, HEREBY CERTIFY THAT THIS PLAT OF PROVIDENCE HEIGHTS IS BASED ON AN ACTUAL SURVEY AND SUBDIVISION OF A PORTION OF SECTION 12, TOWNSHIP 14 NORTH, RANGE 3 WEST, W.M., THAT THE DISTANCES AND COURSES SHOWN HEREON ARE CORRECT, THAT THE LOT CORNERS HAVE BEEN STAKED ON THE GROUND WITH 5/8" REBAR WITH PLASTIC SURVEYOR'S IDENTIFICATION CAP.

S.E. Prigge
SETH E. PRIGGE, PLS #21013244



PROFESSIONAL LAND SURVEYORS
2320 MOTTMAN RD SW, STE 106
TUMWATER, WA 98512
360-688-1949

DRAWN BY MYC	DATE 01/08/2025	JOB NUMBER 24-121
CHECKED BY PBJ	SCALE 1"=800'	SHEET NUMBER SV-1 OF 2
AUDITORS INDEX		

EXAMINED AND APPROVED THIS 13 DAY OF February A.D. 2025

 CITY OF CENTRALIA ENGINEERING

EXAMINED AND APPROVED THIS 26th DAY OF February, A.D., 2025
Hilary Horne
 CITY OF CENTRALIA COMMUNITY DEVELOPMENT

EXAMINED AND APPROVED THIS 13th DAY OF February, A.D., 2025.

Jebbo Math
CITY OF CENTRAL PLANNING COMMISSION

EXAMINED AND APPROVED THIS 10 DAY OF MARCH, A.D., 2025
Kelly D. Hunt
 MAYOR, CITY OF CENTRALIA

EXAMINED AND APPROVED THIS _____ DAY OF _____, A.D., 20____.

LEWIS COUNTY BOARD OF COUNTY COMMISSIONERS

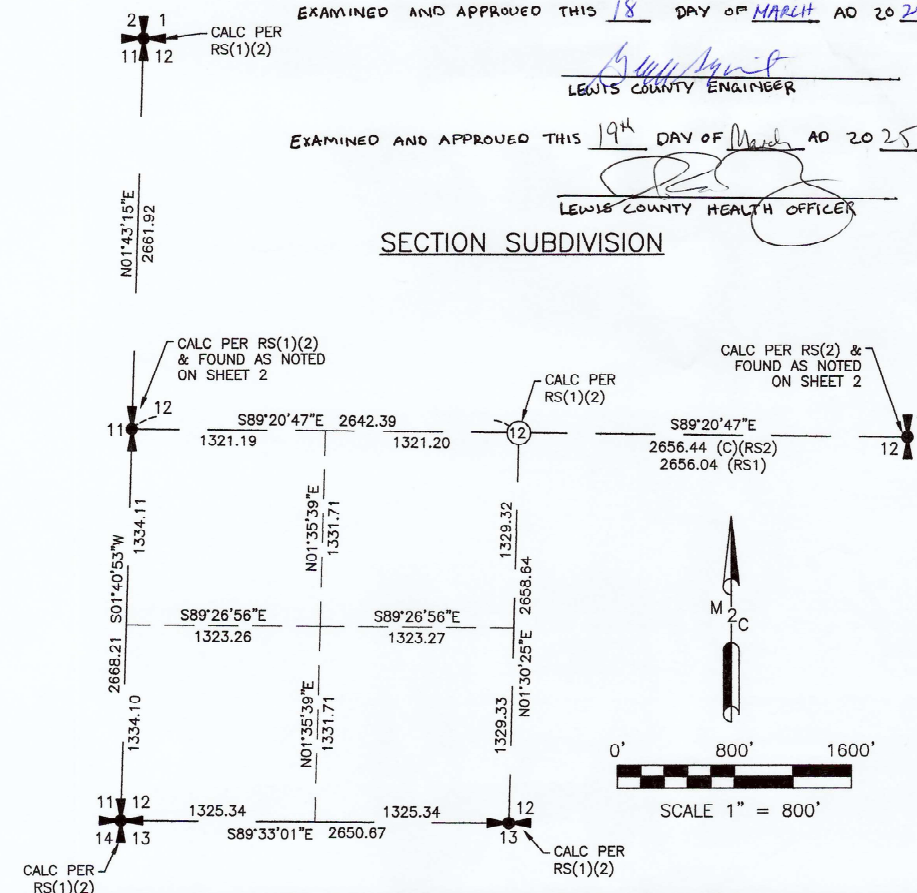
I HEREBY CERTIFY THAT ALL TAXES ON THE LAND DESCRIBED HEREON HAVE BEEN FULLY PAID TO AND INCLUDING THE YEAR OF 2024.

T. Theper 01-22-25
LEWIS COUNTY TREASURER DATE

EXAMINED AND APPROVED THIS 18 DAY OF MARCH AD 2022

EXAMINED AND APPROVED THIS 19th DAY OF March AD 2025

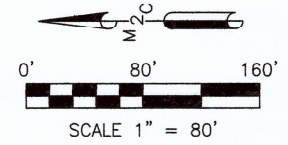
SECTION SUBDIVISION



REVIEWED FOR COMPLIANCE
WITH RECORDING FORMAT
LEWIS COUNTY ENGINEERING
BY SL DATE 3-18-25

PLAT OF PROVIDENCE HEIGHTS SUBDIVISION NO. 2022 0729

A PORTION OF THE SW1/4 OF THE NW1/4 & THE NW1/4 OF THE SW1/4
SECTION 12, TOWNSHIP 14 NORTH, RANGE 3 WEST, W.M.



MONUMENT NOTES

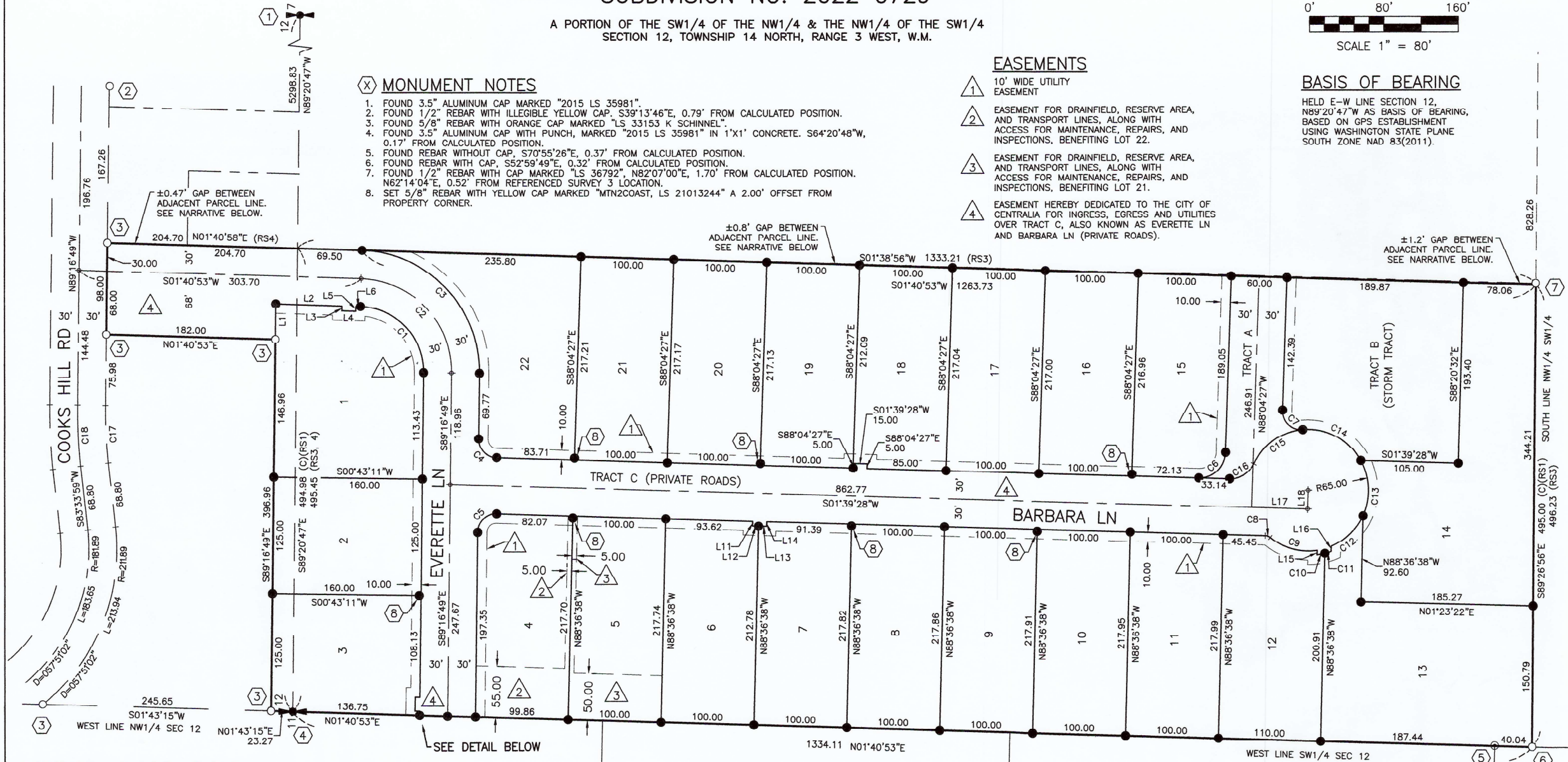
1. FOUND 3.5" ALUMINUM CAP MARKED "2015 LS 35981".
2. FOUND 1/2" REBAR WITH ILLEGIBLE YELLOW CAP, S39°13'46"E, 0.79' FROM CALCULATED POSITION.
3. FOUND 5/8" REBAR WITH ORANGE CAP MARKED "LS 33153 K SCHINNEL".
4. FOUND 3.5" ALUMINUM CAP WITH PUNCH, MARKED "2015 LS 35981" IN 1'X1' CONCRETE. S64°20'48"W, 0.17' FROM CALCULATED POSITION.
5. FOUND REBAR WITHOUT CAP, S70°55'26"E, 0.37' FROM CALCULATED POSITION.
6. FOUND REBAR WITH CAP, S52°59'49"E, 0.32' FROM CALCULATED POSITION.
7. FOUND 1/2" REBAR WITH CAP MARKED "LS 36792", N82°07'00"E, 1.70' FROM CALCULATED POSITION.
8. SET 5/8" REBAR WITH YELLOW CAP MARKED "MTN2COAST, LS 21013244" A 2.00' OFFSET FROM PROPERTY CORNER.

EASEMENTS

1. 10' WIDE UTILITY EASEMENT
2. EASEMENT FOR DRAINFIELD, RESERVE AREA, AND TRANSPORT LINES, ALONG WITH ACCESS FOR MAINTENANCE, REPAIRS, AND INSPECTIONS, BENEFITING LOT 22.
3. EASEMENT FOR DRAINFIELD, RESERVE AREA, AND TRANSPORT LINES, ALONG WITH ACCESS FOR MAINTENANCE, REPAIRS, AND INSPECTIONS, BENEFITING LOT 21.
4. EASEMENT HEREBY DEDICATED TO THE CITY OF CENTRALIA FOR INGRESS, EGRESS AND UTILITIES OVER TRACT C, ALSO KNOWN AS EVERETTE LN AND BARBARA LN (PRIVATE ROADS).

BASIS OF BEARING

HELD E-W LINE SECTION 12,
N89°20'47"W AS BASIS OF BEARING,
BASED ON GPS ESTABLISHMENT
USING WASHINGTON STATE PLANE
SOUTH ZONE NAD 83(2011).

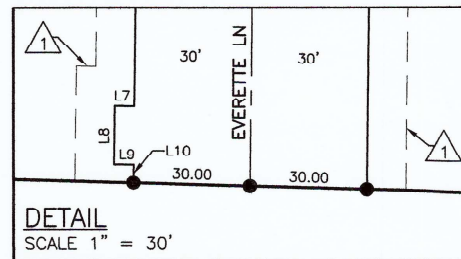


ADDRESS AND AREA TABLE

LOT NO.	#	STREET NAME	AREA (SQ. FT./ACRES)
1	3431	EVERETTE LANE	28,288 0.65
2	3435	EVERETTE LANE	20,000 0.46
3	3441	EVERETTE LANE	20,142 0.46
4	801	BARBARA LANE	21,925 0.50
5	821	BARBARA LANE	21,772 0.50
6	841	BARBARA LANE	21,744 0.50
7	901	BARBARA LANE	21,737 0.50
8	921	BARBARA LANE	21,784 0.50
9	941	BARBARA LANE	21,788 0.50
10	961	BARBARA LANE	21,793 0.50
11	1001	BARBARA LANE	21,797 0.50
12	1021	BARBARA LANE	23,233 0.53
13	1041	BARBARA LANE	36,735 0.84
14	1040	BARBARA LANE	43,131 0.99
15	1000	BARBARA LANE	21,528 0.49
16	960	BARBARA LANE	21,698 0.50
17	940	BARBARA LANE	21,702 0.50
18	920	BARBARA LANE	21,632 0.50
19	900	BARBARA LANE	21,711 0.50
20	840	BARBARA LANE	21,715 0.50
21	820	BARBARA LANE	21,719 0.50
22	800	BARBARA LANE	26,360 0.61
TRACT A	N/A		12,163 0.28
TRACT B	N/A		34,552 0.79
TRACT C	N/A		118,599 2.72

LINE AND CURVE TABLE

LINE TABLE			CURVE TABLE			
LINE	LENGTH	BEARING	CURVE	LENGTH	RADIUS	DELTA
L1	37.99	S89°16'49"E	C1	108.78	70.00	089° 02' 18"
L2	71.15	S01°40'53"W	C2	155.40	100.00	089° 02' 18"
L3	5.20	S89°16'49"E	C3	202.02	130.00	089° 02' 18"
L4	15.00	S01°40'53"W	C4	31.09	20.00	089° 03' 44"
L5	5.20	N89°16'49"W	C5	31.74	20.00	090° 56' 16"
L6	5.04	S01°40'53"W	C6	43.85	28.00	089° 43' 55"
L7	5.00	S00°43'30"W	C7	33.82	20.00	096° 53' 13"
L8	15.00	S89°16'49"E	C8	5.84	9.00	037° 09' 15"
L9	5.00	N00°43'30"E	C9	53.85	65.00	047° 28' 10"
L10	4.57	S89°16'49"E	C10	8.50	70.00	006° 57' 18"
L11	5.00	S88°36'38"E	C11	7.15	70.00	005° 51' 00"
L12	6.38	S01°39'28"W	C12	48.32	65.00	042° 35' 40"
L13	8.62	S01°39'28"W	C13	61.45	65.00	054° 09' 53"
L14	5.00	N88°36'38"W	C14	74.49	65.00	065° 39' 35"
L15	5.07	N88°36'38"W	C15	67.22	65.00	059° 15' 00"
L16	5.43	N88°36'38"W	C16	32.19	28.00	065° 52' 08"
L17	60.29	S01°39'28"W	C17	61.28	490.87	007° 09' 12"
L18	19.98	N88°20'32"W	C18	65.03	520.87	007° 09' 12"

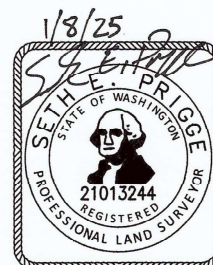


LEGEND

- (X) SEE UTILITY NOTES
- (RS#) REFERENCED SURVEY DISTANCE
- (C) CALCULATED/ MEASURED DISTANCE
- FOUND ALUMINUM CAP
- FOUND REBAR AND CAP
- FOUND REBAR WITHOUT CAP
- SET 5/8"X24" LONG REBAR AND YELLOW PLASTIC CAP MARKED "MTN2COAST LS 21013244"
- + SET PK NAIL WITH WASHER MARKED "LS 21013244"

LINE TYPE

- PROPERTY LINE
- LOT LINE
- ROAD CENTERLINE
- ROAD RIGHT-OF-WAY
- SECTION LINE
- QUARTER SECTION
- 16TH QUARTER SECTION
- EASEMENT LINE



PLAT OF PROVIDENCE HEIGHTS

DRAWN BY MYC	DATE 01/08/2025	JOB NUMBER 24-121
CHECKED BY PBJ	SCALE 1"=80'	SHEET NUMBER SV-2 OF 2
AUDITORS INDEX SW1/4 NW1/4, NW1/4 SW1/4, SEC 12, T14N, R3W, W.M.		

PLAT OF PROVIDENCE HEIGHTS
SUBDIVISION NO. 2022 0729

A PORTION OF THE SW1/4 OF THE NW1/4 & THE NW1/4 OF THE SW1/4
SECTION 12, TOWNSHIP 14 NORTH, RANGE 3 WEST, W.M.

ORIGINAL LEGAL DESCRIPTION

LOT B OF BOUNDARY LINE ADJUSTMENT NO. 2019-0601, RECORDED
DECEMBER 11, 2019 UNDER AUDITOR'S FILE NO. 3514844, IN VOLUME 4 OF
BOUNDARY LINE ADJUSTMENTS, PAGE 39, RECORDS OF LEWIS COUNTY,
WASHINGTON, BEING LOCATED WITHIN THE WEST HALF OF SECTION 12,
TOWNSHIP 14 NORTH, RANGE 3 WEST, W.M., LEWIS COUNTY, WASHINGTON.

TPN: 022120002000

DEDICATION

KNOW ALL PEOPLE BY THESE PRESENTS THAT I, TODD HANSEN, OWNER OF DRP HOLDINGS LLC THE
UNDERSIGNED OWNER IN FEE SIMPLE OF THE LAND HEREBY PLATTED HEREBY DECLARE THIS PLAT AND
DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES, SEWER EASEMENTS,
ETC., OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT AND THE USE THEREOF FOR
ANY AND ALL PUBLIC PURPOSES CONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY
PURPOSES. ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS OR FILLS UPON THE LOTS
AND TRACTS SHOWN HEREON IN THE REASONABLE ORIGINAL GRADING OF ALL STREET, AVENUES,
DRIVES, COURTS, ETC., SHOWN HEREON. ALSO, THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS
ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS
ARE GRADED. ALSO ALL CLAIMS FOR DAMAGE AGAINST ANY GOVERNMENTAL AUTHORITY ARE WAIVED
WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE
AND MAINTENANCE OF SAID ROADS.

TRACT A IS FOR FUTURE PUBLIC ROAD CONNECTION, TRACT B IS A STORMWATER TRACT, TRACT C IS
PRIVATE ROAD TRACT (EVERETTE LN & BARBARA LN). TRACT A, B AND C ARE HEREBY DEDICATED TO
THE PROVIDENCE HEIGHTS HOMEOWNERS ASSOCIATION.

IN WITNESS WHEREOF I HAVE SET MY HAND THIS 5th DAY OF JANUARY, 2025.

Todd Hansen
DRP HOLDINGS LLC (TODD HANSEN)

STATE OF WASHINGTON)
COUNTY OF THURSTON)

ON THIS 8th DAY OF JANUARY, 2025, BEFORE ME PERSONALLY APPEARED TODD HANSEN
TO ME KNOWN TO BE THE OWNER OF THE DRP HOLDINGS LLC THAT EXECUTED THE FOREGOING
INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID
LIMITED LIABILITY COMPANY FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATE THAT
AUTHORIZED TO EXECUTE SAID INSTRUMENT.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

PAUL BOUGHAL JR
Notary Public
State of Washington
Commission # 21024070
My Comm. Expires Jul 30, 2025

NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT THURSTON
PRINTED NAME: Paul Boughal Jr
MY COMMISSION EXPIRES: July 30, 2025

CONDITIONS OF DEVELOPMENT & PLAT NOTES

- "ATTENTION": THE CITY OF CENTRALIA HAS NO RESPONSIBILITY TO BUILD, IMPROVE, MAINTAIN
OR OTHERWISE SERVICE THE PRIVATE ROAD OR DRIVEWAY WITHIN OR PROVIDING ACCESS TO
PROPERTY DESCRIBED ON THIS PLAT. THE BUILDING, MAINTENANCE, REPAIR, IMPROVEMENT,
OPERATION OR SERVICING OF THE STORMWATER FACILITIES OUTSIDE THE CITY RIGHTS OF WAY
ARE THE RESPONSIBILITY OF THE PROPERTY OWNERS.
- THIS PLAT WAS REVIEWED FOR COMPLIANCE WITH THE R-4, LOW DENSITY RESIDENTIAL DISTRICT.
- IF SEASONAL DRAINAGE CROSSES THE PROPERTY, DISRUPTION OR ALTERATION OF THE NATURAL
FLOW IS PROHIBITED WITHOUT PRIOR APPROVAL.
- LOTS ARE SUBJECT TO THE CODES, COVENANTS, RESTRICTIONS, ETC. AS RECORDED UNDER
AFN _____.

NARRATIVE

MTN2COAST (M2C) WAS RETAINED TO COMPLETE A FINAL PLAT
MAP OF CITY OF CENTRALIA TAX PARCEL NUMBER:
022120002000, SAID PARCEL BEING LOT B OF BOUNDARY
LINE ADJUSTMENT NO. 2019 0601, SURVEY BY SCHINNEL.
M2C HELD BOUNDARY AND SECTION SUBDIVISION PER
SCHINNEL SURVEY. FOUND MONUMENTS FIT OR FELL WITHIN
REASON WITH CALCULATED BOUNDARY.

M2C FOUND MONUMENT 7 (BUTLER CAP) 1.7' EASTERLY OF
CALCULATED SOUTHEAST CORNER. M2C DETERMINED THIS WAS
MARKING THE SOUTHWEST CORNER OF THE ADJACENT
PARCEL. THERE IS A GAP BETWEEN THE PLATED PARCEL AND
THE PARCEL TO OUR EAST DUE TO DIFFERENT
ESTABLISHMENT OF EACH PARCEL'S LEGAL DESCRIPTION.
SCHINNEL SURVEY (RS1) HELD PARCEL EAST LINE 30 RODS
(495.00') FROM WEST LINE SECTION 12 PER DEED AFN
3492029. BUTLER SURVEY (RS 3 AND 4) HELD ITS PARCEL
WEST LINE BASED ON SECTION SUBDIVISION PER DEED AFN
3484333. THENCE THE DIFFERENCES IN THE ESTABLISHMENT
CREATED A GAP. SAID GAP IS ALSO SHOWN IN BUTLER'S
SURVEY TO THE EAST.

SURVEY NOTES

- INSTRUMENT USED: SOKKIA IX 3" TOTAL STATION
AND TOPCON VR GPS.
- THIS SURVEY MEETS OR EXCEEDS THE STANDARDS
OF WAC 332-130-090.
- SURVEY COMPLETED 9/11/2024.
- ALL MONUMENTS SHOWN AS FOUND VISITED 8/2024.
- MTN2COAST (M2C) WAS RETAINED TO COMPLETE A FINAL PLAT MAP OF THE DESCRIBED
PROPERTY. M2C USED CLOSED LOOP TRAVERSE TO
SET PRIMARY CONTROL ON SITE AND GPS RTK TO
TIE SECTION MONUMENTS.
- BOUNDARY AND COOKS HILL RD CALCULATED PER
REFERENCED SURVEY 1.

RS(X) REFERENCED SURVEYS

- 2019 SCHINNEL SURVEY, BLA NO. 2019 0601, AFN 3514844.
- 2015 ROY SURVEY, ROS, AFN 3437906.
- 2020 BUTLER SURVEY, ROS, AFN 3537801.
- 2023 BUTLER SURVEY, ROS, AFN 3597901.
- 1980 HOBBS SURVEY, ROS, VOL 4 PG 134, AFN 2001012.
- 1990 BUTLER SURVEY, VOL 9 PG 168, ROS, AFN 1043230.
- 1992 FRAZIER SURVEY, ROS, VOL 10 PG 118.
- 1997 BUTLER SURVEY, ROS, AFN 3023996.
- 2002 BUTLER SURVEY, ROS, AFN 3151855.
- 1999 FRAZIER SURVEY, ROS, AFN 3064452.
- 2002 BLUHM SURVEY, ROS, AFN 3152324.
- 1996 BLUHM SURVEY, ROS, AFN 3013831.
- 2005 FRAZIER SURVEY, LARGE LOT, LLS 05-0021, AFN 3236462.

APPROVALS

EXAMINED AND APPROVED THIS 13th DAY OF February, A.D., 2025.

Patricia Johnson
CITY OF CENTRALIA ENGINEERING

EXAMINED AND APPROVED THIS 26th DAY OF February, A.D., 2025.

Hillary Hoke
CITY OF CENTRALIA COMMUNITY DEVELOPMENT

EXAMINED AND APPROVED THIS 13th DAY OF February, A.D., 2025.

Jakeb M. V.
CITY OF CENTRALIA PLANNING COMMISSION

EXAMINED AND APPROVED THIS 10 DAY OF March, A.D., 2025.

Kelly Shattuck
MAYOR, CITY OF CENTRALIA

EXAMINED AND APPROVED THIS _____ DAY OF _____, A.D., 20____.

LEWIS COUNTY BOARD OF COUNTY COMMISSIONERS

I HEREBY CERTIFY THAT ALL TAXES ON THE LAND DESCRIBED HEREON HAVE BEEN
FULLY PAID TO AND INCLUDING THE YEAR OF 2024.

T. Dupont
LEWIS COUNTY TREASURER
DATE 01-22-25

2 1
11 12
CALC PER
RS(1)(2)

NOT 43° 5'E
2661.92

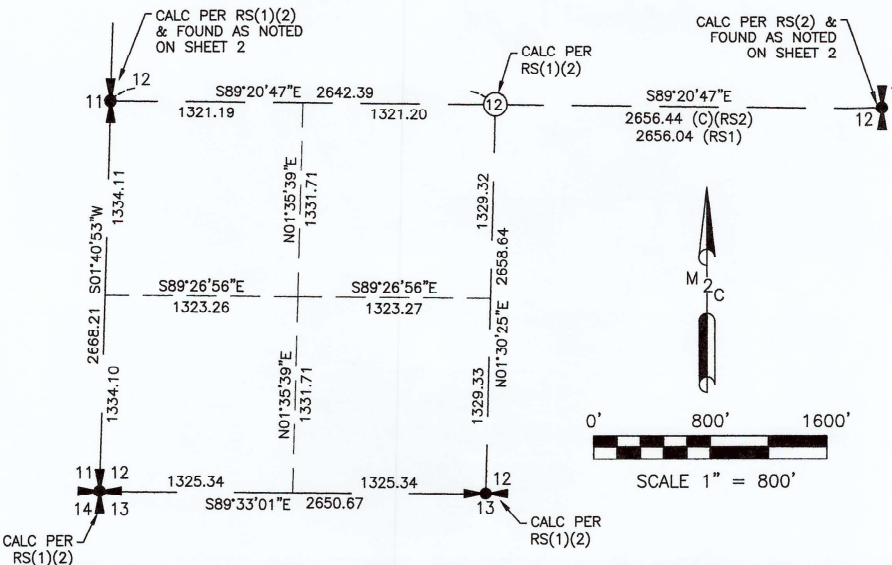
EXAMINED AND APPROVED THIS _____ DAY OF _____, A.D., 20____.

LEWIS COUNTY ENGINEER

EXAMINED AND APPROVED THIS _____ DAY OF _____, A.D., 20____.

LEWIS COUNTY HEALTH OFFICE

SECTION SUBDIVISION



AUDITOR'S CERTIFICATE

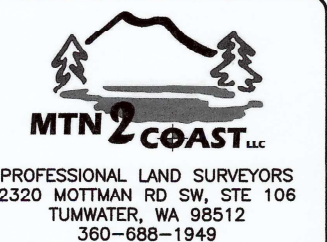
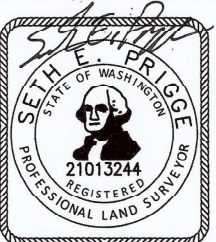
FILED FOR RECORD THIS _____ DAY OF _____ AT _____ M.
IN BOOK _____ OF _____ AT PAGE _____ AT THE
REQUEST OF
MTN2COAST, LLC.

LEWIS COUNTY AUDITOR
AUDITOR'S FILE NUMBER _____

SURVEYOR'S CERTIFICATE

I, SETH E. PRIGGE, HEREBY CERTIFY THAT THIS PLAT OF
PROVIDENCE HEIGHTS IS BASED ON AN ACTUAL SURVEY AND
SUBDIVISION OF A PORTION OF SECTION 12, TOWNSHIP 14 NORTH,
RANGE 3 WEST, W.M., THAT THE DISTANCES AND COURSES SHOWN
HEREON ARE CORRECT, THAT THE LOT CORNERS HAVE BEEN
STAKED ON THE GROUND WITH 5/8" REBAR WITH PLASTIC
SURVEYOR'S IDENTIFICATION CAP.

Seth E. Prigge
SETH E. PRIGGE, PLS #21013244

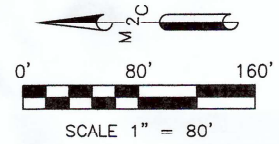


PLAT OF PROVIDENCE HEIGHTS

DRAWN BY MYC	DATE 01/08/2025	JOB NUMBER 24-121
CHECKED BY PBJ	SCALE 1"=800'	SHEET NUMBER SV-1 OF 2
AUDITORS INDEX SW1/4 NW1/4, NW1/4 SW1/4, SEC 12, T14N, R3W, W.M.		

PLAT OF PROVIDENCE HEIGHTS SUBDIVISION NO. 2022 0729

A PORTION OF THE SW1/4 OF THE NW1/4 & THE NW1/4 OF THE SW1/4
SECTION 12, TOWNSHIP 14 NORTH, RANGE 3 WEST, W.M.



MONUMENT NOTES

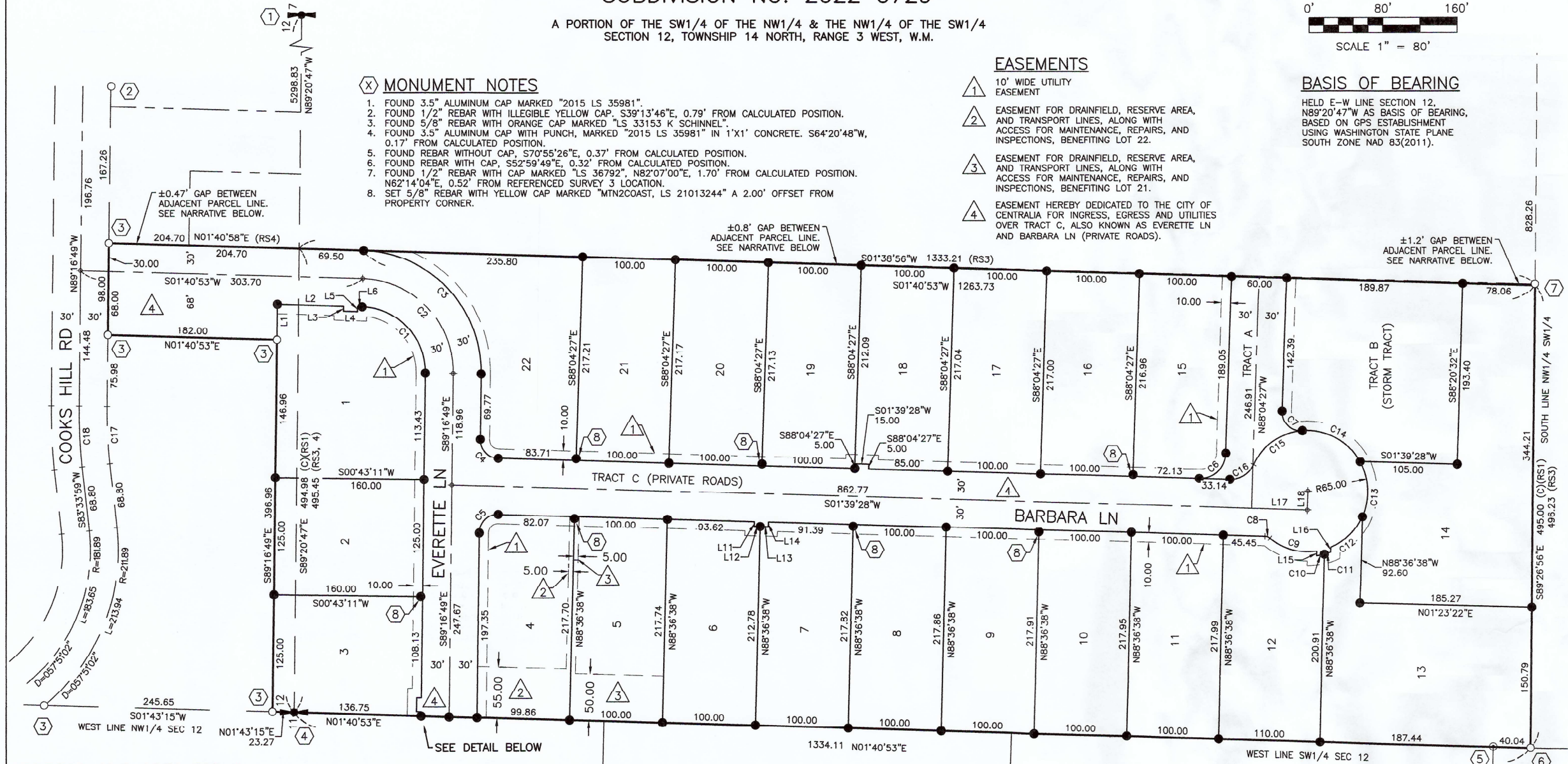
1. FOUND 3.5" ALUMINUM CAP MARKED "2015 LS 35981".
2. FOUND 1/2" REBAR WITH ILLEGIBLE YELLOW CAP, S39°13'46"E, 0.79' FROM CALCULATED POSITION.
3. FOUND 5/8" REBAR WITH ORANGE CAP MARKED "LS 33153 K SCHINNEL".
4. FOUND 3.5" ALUMINUM CAP WITH PUNCH, MARKED "2015 LS 35981" IN 1'X1' CONCRETE, S64°20'48"W, 0.17' FROM CALCULATED POSITION.
5. FOUND REBAR WITHOUT CAP, S70°55'26"E, 0.37' FROM CALCULATED POSITION.
6. FOUND REBAR WITH CAP, S52°59'49"E, 0.32' FROM CALCULATED POSITION.
7. FOUND 1/2" REBAR WITH CAP MARKED "LS 36789", N82°07'00"E, 1.70' FROM CALCULATED POSITION.
8. SET 5/8" REBAR WITH YELLOW CAP MARKED "MTN2COAST, LS 21013244" A 2.00' OFFSET FROM PROPERTY CORNER.

EASEMENTS

1. 10' WIDE UTILITY EASEMENT
2. EASEMENT FOR DRAINFIELD, RESERVE AREA, AND TRANSPORT LINES, ALONG WITH ACCESS FOR MAINTENANCE, REPAIRS, AND INSPECTIONS, BENEFITING LOT 22.
3. EASEMENT FOR DRAINFIELD, RESERVE AREA, AND TRANSPORT LINES, ALONG WITH ACCESS FOR MAINTENANCE, REPAIRS, AND INSPECTIONS, BENEFITING LOT 21.
4. EASEMENT HEREBY DEDICATED TO THE CITY OF CENTRALIA FOR INGRESS, EGRESS AND UTILITIES OVER TRACT C, ALSO KNOWN AS EVERETTE LN AND BARBARA LN (PRIVATE ROADS).

BASIS OF BEARING

HELD E-W LINE SECTION 12,
N89°20'47"W AS BASIS OF BEARING,
BASED ON GPS ESTABLISHMENT
USING WASHINGTON STATE PLANE
SOUTH ZONE NAD 83(2011).

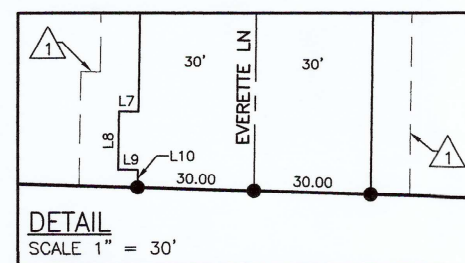


ADDRESS AND AREA TABLE

LOT NO.	#	STREET NAME	AREA (SQ. FT./ACRES)
1	3431	EVERETTE LANE	28,288 0.65
2	3435	EVERETTE LANE	20,000 0.46
3	3441	EVERETTE LANE	20,142 0.46
4	801	BARBARA LANE	21,925 0.50
5	821	BARBARA LANE	21,772 0.50
6	841	BARBARA LANE	21,744 0.50
7	901	BARBARA LANE	21,737 0.50
8	921	BARBARA LANE	21,784 0.50
9	941	BARBARA LANE	21,788 0.50
10	961	BARBARA LANE	21,793 0.50
11	1001	BARBARA LANE	21,797 0.50
12	1021	BARBARA LANE	23,233 0.53
13	1041	BARBARA LANE	36,735 0.84
14	1040	BARBARA LANE	43,131 0.99
15	1000	BARBARA LANE	21,528 0.49
16	960	BARBARA LANE	21,698 0.50
17	940	BARBARA LANE	21,702 0.50
18	920	BARBARA LANE	21,632 0.50
19	900	BARBARA LANE	21,711 0.50
20	840	BARBARA LANE	21,715 0.50
21	820	BARBARA LANE	21,719 0.50
22	800	BARBARA LANE	26,360 0.61
TRACT A	N/A		12,163 0.28
TRACT B	N/A		34,552 0.79
TRACT C	N/A		118,599 2.72

LINE AND CURVE TABLE

LINE TABLE			CURVE TABLE			
LINE	LENGTH	BEARING	CURVE	LENGTH	RADIUS	DELTA
L1	37.99	S89°16'49"E	C1	108.78	70.00	089° 02' 18"
L2	71.15	S01°40'53"W	C2	155.40	100.00	089° 02' 18"
L3	5.20	S89°16'49"E	C3	202.02	130.00	089° 02' 18"
L4	15.00	S01°40'53"W	C4	31.09	20.00	089° 03' 44"
L5	5.20	N89°16'49"W	C5	31.74	20.00	090° 56' 16"
L6	5.04	S01°40'53"W	C6	43.85	28.00	089° 43' 55"
L7	5.00	S00°43'30"W	C7	33.82	20.00	096° 53' 13"
L8	15.00	S89°16'49"E	C8	5.84	9.00	037° 09' 15"
L9	5.00	N00°43'30"E	C9	53.85	65.00	047° 28' 10"
L10	4.57	S89°16'49"E	C10	8.50	70.00	006° 57' 18"
L11	5.00	S88°36'38"E	C11	7.15	70.00	005° 51' 00"
L12	6.38	S01°39'28"W	C12	46.32	65.00	042° 35' 40"
L13	8.62	S01°39'28"W	C13	61.45	65.00	054° 09' 53"
L14	5.00	N88°36'38"W	C14	74.49	65.00	065° 39' 35"
L15	5.07	N88°36'38"W	C15	67.22	65.00	059° 15' 00"
L16	5.43	N88°36'38"W	C16	32.19	28.00	065° 52' 08"
L17	60.29	S01°39'28"W	C17	61.28	490.87	007° 09' 12"
L18	19.98	N88°20'32"W	C18	65.03	520.87	007° 09' 12"

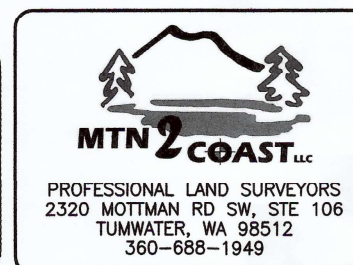
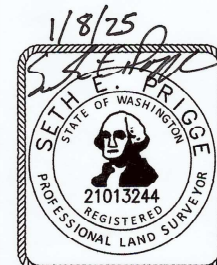


LEGEND

- (X) SEE UTILITY NOTES
- (RS#) REFERENCED SURVEY DISTANCE
- (C) CALCULATED/ MEASURED DISTANCE
- FOUND ALUMINUM CAP
- FOUND REBAR AND CAP
- FOUND REBAR WITHOUT CAP
- SET 5/8"x24" LONG REBAR AND YELLOW PLASTIC CAP MARKED "MTN2COAST LS 21013244"
- + SET PK NAIL WITH WASHER MARKED "LS 21013244"

LINE TYPE

- PROPERTY LINE
- LOT LINE
- ROAD CENTERLINE
- ROAD RIGHT-OF-WAY
- SECTION LINE
- QUARTER SECTION
- 16TH QUARTER SECTION
- EASEMENT LINE



PLAT OF PROVIDENCE HEIGHTS

DRAWN BY MYC	DATE 01/08/2025	JOB NUMBER 24-121
CHECKED BY PBJ	SCALE 1"=80'	SHEET NUMBER SV-2 OF 2
AUDITORS INDEX	SW1/4 NW1/4, NW1/4 SW1/4, SEC 12, T14N, R3W, W.M.	