

LEWIS COUNTY COMMISSIONERS
360 NW North Street Chehalis, WA 98532

I am seeking appointment to the Veterans Advisory Board for Lewis County.

Name: Gregory Dale Lassila (Greg)
Address: 158 Leudinghaus Road, Chehalis, WA 98532
Phone: 360-324-2472
Service Organization: U.S. Air Force 1977-1998

Why do you want to serve on the Veterans Advisory Board?

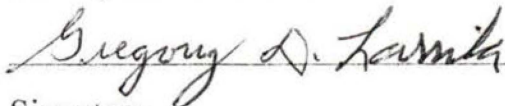
To help our veterans as much as I can, especially our younger veterans that may have served multiple tours in Afghanistan and Iraq. I am retired and have the time to do whatever needs to be done to help these veterans.

What skills, service background, or volunteer experience will you bring the Board?

I spent 21 years in the Air Force, enlisting in 1977 and retired in 1998. Nearly half of my career was spent as an enlisted man, and was commissioned in 1986 after completing Officer Training School. I have management experience gained as an NCO and as an officer.

I was president of the Washington State University Extension Lewis County Master Food Preserver group from 2018 to 2022, and as a volunteer taught and studied food preservation techniques.

☒ I have attached a copy of my DD214 Honorable Discharge and I understand that a background check is required before submission to the Lewis County board of County Commissions.



Signature

10 MAY 23

Date

☒ I am endorsed by or member of the following Service Organization:

VFW Post in Centralia (I joined on March 1, 2023)

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) LASSILA GREGORY DALE		2. DEPARTMENT, COMPONENT AND BRANCH AIR FORCE - REG AF		3. SOCIAL SECURITY NO. [REDACTED]			
4.a. GRADE, RATE OR RANK CAPT	4.b. PAY GRADE O3	5. DATE OF BIRTH (YYMMDD) 581215		6. RESERVE OBLIG. TERM. DATE Year N/A Month Day			
7.a. PLACE OF ENTRY INTO ACTIVE DUTY DETROIT MI		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) INKSTER MI					
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND DIA/DHS		8.b. STATION WHERE SEPARATED BOLLING AFB DC					
9. COMMAND TO WHICH TRANSFERRED N/A			10. SGLI COVERAGE ☐ None Amount: \$ 200,000				
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 14N3A- INTELLIGENCE OPERATIONS OFFICER 8YRS 14N3B- INTELLIGENCE APPLICATIONS OFFICER 3YRS		12. RECORD OF SERVICE		Year(s)	Month(s)	Day(s)	
		a. Date Entered AD This Period		1986	FEB	14	
		b. Separation Date This Period		1998	JUL	31	
		c. Net Active Service This Period		12	05	17	
		d. Total Prior Active Service		08	08	01	
		e. Total Prior Inactive Service		00	02	08	
		f. Foreign Service		07	05	07	
		g. Sea Service		00	00	00	
h. Effective Date of Pay Grade		1990	FEB	14			
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) DEFENSE MERITORIOUS SERVICE MEDAL W/1 BRONZE OAK LEAF CLUSTER, MERITORIOUS SERVICE MEDAL, JOINT SERVICE COMMENDATION MEDAL W/1 BRONZE OAK LEAF CLUSTER, AF COMMENDATION MEDAL W/1 BRONZE OAK LEAF CLUSTER, (SEE REMARKS)							
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) FUNDAMENTALS OF INTELLIGENCE, 8WKS, APR86, INTELLIGENCE APPLICATIONS OFFICER, 17WKS, AUG86; LIEUTENANTS PROFESSIONAL DEVELOPEMENT, 1WK, JUN87; SQUADRON OFFICERS SCHOOL, 7WKS, OCT92; ADVANCE CRYPTOLOGIC(SEE CONT SHEET)							
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT		Yes	No
			X			X	
16. DAYS ACCRUED LEAVE PAID 60							
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION ☐ Yes ☒ No							
18. REMARKS ITEM 13: JOINT SERVICE ACHIEVEMENT MEDAL W/1 BRONZE OAK LEAF CLUSTER, AF ACHIEVEMENT MEDAL, JOINT MERITORIOUS UNIT AWARD, AF OUTSTANDING UNIT AWARD W/3 BRONZE OAK LEAF CLUSTERS, AF ORGANIZATIONAL EXCELLENCE AWARD, AF GOOD CONDUCT MEDAL W/1 BRONZE OAK LEAF CLUSTER, OCCUPATION MEDAL, NATIONAL DEFENSE SERVICE MEDAL, SOUTHWEST ASIA SERVICE MEDAL W/2 SERVICE STARS, ARMED FORCES SERVICE MEDAL, HUMANITARIAN SERVICE MEDAL, AF OVERSEAS SHORT TOUR RIBBON W/1 BRONZE OAK LEAF CLUSTER, AF OVERSEAS LONG TOUR RIBBON W/1 BRONZE OAK LEAF CLUSTER, AF LONGEVITY SERVICE AWARD RIBBON W/4 BRONZE OAK LEAF CLUSTERS, NCO PROFESSIONAL MILITARY EDUCATION GRADUATE RIBBON, SMALL ARMS EXPERT MARKSMANSHIP RIBBON, (SEE CONT SHEET) Data herein are subject to computer matching within DoD or with other agencies for verification purposes and determining eligibility or compliance for Federal benefits.							
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 109 RED PINE AVE OFALLON IL 62269				19.b. NEAREST RELATIVE (Name and address - include Zip Code) SALLY LASSILA 26750 WEST HILLS DR INKSTER MI 48120			
20. MEMBER REQUESTS COPY 6 BE SENT TO II, DIR. OF VET AFFAIRS ☒ Yes ☐ No				22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) P.A ATKINS/JOHNSON, MSGT, USAF SUPT RETIREMENTS/SEPARATIONS			
21. SIGNATURE OF MEMBER BEING SEPARATED Gregory D. Lassila							

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION RETIREMENT		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY AFI 36-3203		26. SEPARATION CODE RBD	27. REENTRY CODE NOT APPLICABLE
28. NARRATIVE REASON FOR SEPARATION SUFFICIENT SERVICE FOR RETIREMENT			
29. DATES OF TIME LOST DURING THIS PERIOD NONE		30. MEMBER REQUESTS COPY 4 ADZ initials	

1. NAME (LAST, FIRST, MI) 2. DEPARTMENT, COMPONENT AND BRANCH 3. SOCIAL SECURITY
LASSILA GREGORY DALE AIR FORCE - REG AF [REDACTED]

4a. GRADE, RATE, OR RANK 4b. PAY GRADE 4c. DATE OF SEPARATION
CAPT O3 1998 JUL 31

ITEM 13 (CONT SHEET): AF TRAINING RIBBON W/1 BRONZE OAK LEAF CLUSTER, NATO MEDAL.

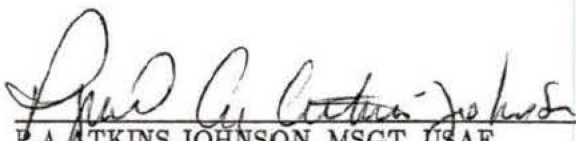
ITEM 14 (CONT SHEET): COURSE, 4WKS, MAR93; DOD STRATEGIC DEBRIEFING, 5WKS, MAY97.

MEMBER IS SUBJECT TO RECALL TO ACTIVE DUTY BY THE SECRETARY OF THE AIR FORCE.

THE INFORMATION CONTINUED HEREIN IS SUBJECT TO COMPUTER MATCHING WITH THE DEPARTMENT OF DEFENSE OR WITH OTHER AFFECTED AGENCY FOR VERIFICATION PURPOSES AND TO DETERMINE ELIGIBILITY FOR, OR CONTINUED COMPLIANCE WITH, THE REQUIREMENTS OF A FEDERAL BENEFIT PROGRAM.

*****NOTHING FOLLOWS*****


LASSILA GREGORY DALE


V.A. ATKINS JOHNSON, MSGT, USAF
SUPT. RETIREMENTS/SEPARATIONS