



*Public Health & Social Services*

500 NW North Street  
Ochelie, WA 98532

**Amendment to Memorandum of Understanding**

**Amendment # and Title:** TSA-ESG-CV C

**to MOU Title:** TSA-ESG-CV

**Between:** Lewis County Public Health & Social Services, and

**Agency:** The Salvation Army

**Purpose:**

The purpose of this amendment is to:

- Update MOU end date from June 30, 2022 to September 30, 2023
- Add funds to budget line item 'Admin' in the amount of \$35,588.63
- Add funds to budget line item 'Staff & Supplies' in the amount of \$265,000.00

It is mutually agreed therefore that the original MOU TSA-ESG-CV is hereby amended as follows and effective November 1, 2020 until September 30, 2023:

All other terms and conditions of the original contract and any subsequent amendments hereto remain in full force and effect. The parties signing below represent they have read and understand this amendment, and have the authority to execute this amendment.

**For the County:**

Meja Handlen  
Interim Public Health & Social Services Director

Date: 7.22.22

**For the Agency:**

Lt. Col.  
The Salvation Army

**TERRY HUGHES**  
**SECRETARY**

Date: 7.14.2022

| Category                                | Original           | Amendment A         | Amendment B                                                        | Amendment C                   | Total               |
|-----------------------------------------|--------------------|---------------------|--------------------------------------------------------------------|-------------------------------|---------------------|
| 1. Administration<br>(Cannot exceed 7%) | \$3,000.00         | \$4,000.00          | Increased by: \$8,540.00<br>from line item # 3                     | Increased by:<br>\$35,588.63  | \$51,128.63         |
| 2. Staff & supplies<br>(shelter)        | \$73,000.00        | \$56,000.00         | Increased by::<br>\$113,460.00 combination<br>of line items # 3& 5 | Increased by:<br>\$265,000.00 | \$507,460.00        |
| 3. Prevention CM                        | \$0                | \$22,000.00         | Decreased by: \$22,000.00<br>and moved to items # 1&<br>2          | No Change                     | \$0                 |
| 4. Prevention<br>Rental Assistance      | \$0                | \$120,000.00        | REMOVE: \$120,000.00                                               | No Change                     | \$0                 |
| 5. Prevention Other                     | \$0                | \$100,000.00        | Decreased By::<br>\$100,000.00 moved to line<br>item # 2           | No Change                     | \$0                 |
| <b>TOTAL</b>                            | <b>\$76,000.00</b> | <b>\$302,000.00</b> | <b>-\$120,000.00</b>                                               | <b>\$300,588.63</b>           | <b>\$558,588.63</b> |