

Amendment

Contract Number: 20-4613C-116
Amendment: C

**Washington State Department of Commerce
Community Services and Housing Division
Housing Assistance Unit
Emergency Solutions Grant – COVID 19**

1. Grantee Lewis County -Social Services PO BOX 509 CHEHALIS, WA 98532		2. Contractor Doing Business As (optional) N/A	
3. Grantee Representative Meja Handlen Housing Coordinator (360) 740-1234 meja.handlen@lewiscountywa.gov		4. COMMERCE Representative Kim Murillo Grant Manager (360) 725-2763 kim.murillo@commerce.wa.gov 1011 Plum Street SE Olympia, Washington, 98504-2525	
5. Original Grant Amount (and any previous amendments) \$1,241,005	6. Amendment Amount \$0	7. New Grant Amount \$1,241,005	
8. Amendment Funding Source Federal: X State: Other: N/A:		9. Amendment Start Date July 1, 2022	10. Amendment End Date September 30, 2023
11. Federal Funds (as applicable): \$1,241,005	Federal Agency: HUD	CFDA Number: 14.231	
12. Amendment Purpose: Extends contract end date, adds acknowledgement of federal funds, adds requirement to report fraud or other loss, and adjusts spending amongst categories per Attachment "B" – Budget COMMERCE, defined as the Department of Commerce, and the Grantee, as defined above, acknowledge and accept the terms of this Grant As Amended and attachments and have executed this Grant Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Grant As Amended are governed by this Grant Amendment and the following other documents incorporated by reference: Grant Terms and Conditions including Attachment "A" – Scope of Work, Attachment "B" – Budget. A copy of this Grant Amendment shall be attached to and made a part of the original Grant between COMMERCE and the Grantee. Any reference in the original Grant to the "Grant" shall mean the "Grant as Amended".			
FOR GRANTEE _____ Signature _____ Print Name and Title _____ Date		FOR COMMERCE _____ Diane Klontz, Assistant Director Community Services and Housing Division _____ Date APPROVED AS TO FORM ONLY _____ Sandra Adix Assistant Attorney General _____ 3/20/2014 Date	

Amendment

This Grant is **amended** as follows:

Attachment A

Scope of Work

Scope of Work is revised to include the following:

- Grantees must spend ESG-CV funds within the following deadlines:
 - All funds must be expended by September 30, 2023.

ACKNOWLEDGMENT OF FEDERAL FUNDS

Federal Award Date: 07/01/2020

Federal Award Identification Number (FAIN): E-20-DW-53-0001

Total amount of the federal award: \$56,092,302

Awarding official: U.S. Dept. of Housing and Urban Development (HUD)

The Contractor agrees that any publications (written, visual, or sound) but excluding press releases, newsletters, and issue analyses, issued by the Contractor describing programs or projects funded in whole or in part with federal funds under this Contract, shall contain the following statements:

This project was supported by a grant awarded by U.S. Department of Housing and Urban Development. Points of view in this document are those of the author and do not necessarily represent the official position or policies of the U.S. Department of Housing and Urban Development. Grant funds are administered by the Homelessness Assistance Unit, Washington State Department of Commerce.

FRAUD AND OTHER LOSS REPORTING

Contractor/Grantee shall report in writing all known or suspected fraud or other loss of any funds or other property furnished under this Contract immediately or as soon as practicable.

ALL OTHER TERMS AND CONDITIONS OF THIS GRANT REMAIN IN FULL FORCE AND EFFECT.

Amendment

Attachment B

Budget

Budget Categories	Current Grant Amount	Amendment C	New Total
	\$1,241,005		\$1,241,005
Admin (7% max)	\$ 86,870.00	\$ -	\$ 86,870.00
HMIS	\$ -	\$ -	\$ -
Outreach	\$ 293,611.50	\$ 96,030.50	\$ 389,642.00
Shelter Case Management	\$ 110,000.00	\$ -	\$ 110,000.00
Shelter Operations	\$ 330,000.00	\$ 195,250.00	\$ 525,250.00
Rapid Rehousing Case Management	\$ 15,750.00	\$ (1,499.00)	\$ 14,251.00
Rapid Rehousing Rental Assistance	\$ 85,000.00	\$ (80,675.00)	\$ 4,325.00
Rapid Rehousing Other Financial Assistance	\$ 28,743.00	\$ (28,477.00)	\$ 266.00
Prevention Case Management	\$ 96,030.50	\$ (96,030.50)	\$ -
Prevention Rental Assistance	\$ 120,000.00	\$ (44,599.00)	\$ 75,401.00
Prevention Other Financial Assistance	\$ 75,000.00	\$ (40,000.00)	\$ 35,000.00
Total	\$ 1,241,005.00	\$ -	\$ 1,241,005.00