

**Amendment****Contract Number:** 22-46108-18**Amendment Number:** C

**Washington State Department of Commerce  
Community Services and Housing Division  
Housing Assistance Unit  
Consolidated Homeless Grant (CHG)**

|                                                                                                                                      |                                       |                                                                                                                                                                                   |                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| <b>1. Contractor</b><br>Lewis County Public Health & Social Services<br>360 NW North Street<br>Chehalis, WA 98532                    |                                       | <b>2. Contractor Doing Business As (optional)</b>                                                                                                                                 |                                                    |
| <b>3. Contractor Representative</b><br>Justia Madrigal<br>Housing Coordinator<br>(360) 880-6919<br>justia.madrigal@lewiscountywa.gov |                                       | <b>4. COMMERCE Representative</b><br>Megan Kendig<br>Grant Manager<br>(360) 401-5149<br>megan.kendig@commerce.wa.gov<br>PO Box 42525<br>1011 Plum St SE<br>Olympia, WA 98504-2525 |                                                    |
| <b>5. Original Contract Amount<br/>(and any previous amendments)</b><br><br>\$3,098,937                                              | <b>6. Amendment Amount</b><br><br>\$0 | <b>7. New Contract Amount</b><br><br>\$3,098,937                                                                                                                                  |                                                    |
| <b>8. Amendment Funding Source</b><br><b>Federal:</b> <b>State:</b> X <b>Other:</b> <b>N/A:</b>                                      |                                       | <b>9. Amendment Start Date</b><br><br>April 1, 2022                                                                                                                               | <b>10. Amendment End Date</b><br><br>June 30, 2023 |
| <b>11. Federal Funds (as applicable):</b><br>N/A                                                                                     | <b>Federal Agency:</b><br>N/A         | <b>CFDA Number:</b><br>N/A                                                                                                                                                        |                                                    |
| <b>12. Amendment Purpose:</b> Updates occupancy date in Scope of Work for HL RRH funded project.                                     |                                       |                                                                                                                                                                                   |                                                    |

COMMERCE, defined as the Department of Commerce, and the Contractor, as defined above, acknowledge and accept the terms of this Contract As Amended and attachments and have executed this Contract Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Contract As Amended are governed by this Contract Amendment and the following other documents incorporated by reference: CHG Guidelines (as they may be revised from time to time), and Contract Terms and Conditions including Attachment "A" – Scope of Work, Attachment "B" – Budget. A copy of this Contract Amendment shall be attached to and made a part of the original Contract between COMMERCE and the Contractor. Any reference in the original Contract to the "Contract" shall mean the "Contract as Amended".

|                         |                                                                             |
|-------------------------|-----------------------------------------------------------------------------|
| <b>FOR GRANTEE</b>      | <b>FOR COMMERCE</b>                                                         |
| _____                   | _____                                                                       |
| J.P. Anderson, Director | Diane Klontz, Assistant Director<br>Community Services and Housing Division |
| _____                   | _____                                                                       |
| Date                    | Date                                                                        |
|                         | <b>APPROVED AS TO FORM ONLY</b>                                             |
|                         | _____                                                                       |
|                         | Sandra Adix<br>Assistant Attorney General                                   |
|                         | _____                                                                       |
|                         | 3/20/2014<br>Date                                                           |

## **Amendment**

This Contract is **amended** as follows:

### **Attachment A**

**Scope of Work** is hereby revised to include additional activities:

1. Hotel Leasing and Rapid Re-Housing funding will be used for:
  - a. Rapid Re-Housing for 1-2 households per month.
  - b. Case Management and outreach.
2. Households will be served with this funding by May 1, 2022.

ALL OTHER TERMS AND CONDITIONS OF THIS CONTRACT REMAIN IN FULL FORCE AND EFFECT.