

**DEPARTMENT OF NATURAL RESOURCES
COMMUNICATION SITE FACILITY
RENTAL AGREEMENT**

Rental Agreement No. DEL 06-0027 DNR File No. PC 5502
Site Name: Hopkins Hill

Amendment #4 — Renewal

WHEREAS, Lewis County and the State of Washington, Department of Natural Resources entered into a rental agreement for the use of the Hopkins Hill communication site with a term beginning September 1, 2006, which was renewed most recently in 2016.

WHEREAS, the Landlord and Tenant deem it to be in the best public interest to continue this rental agreement uninterrupted.

NOW, THEREFORE, in consideration of the terms, conditions, covenants and performances contained in the aforementioned Rental Agreement is affirmed or amended herein, IT IS MUTUALLY AGREED AS FOLLOWS:

RENEWAL

1. The RENTAL AGREEMENT is renewed by this amendment for a period of five (5) years and all terms, conditions, and exhibits are retained except as specifically noted below.

TERM

2. Paragraph 3 (TERM) is amended to read as follows — “TO HAVE AND TO HOLD THE PREMISES with their appurtenances for the term beginning **December 1, 2021** and ending **November 30, 2026.**”

RENTAL RATE

3. Paragraph 4 (RENTAL RATE) is amended to read as follows — “The Tenant shall pay rent to the Landlord for the Premises at the following rate: first years rent on December 1, 2021 shall be one thousand nine hundred and eighty-seven dollars and nine cents (**\$1,987.09**).
4. Thereafter rent shall increase at a 4% annual rate with subsequent years rent for the period beginning on the noted dates as follow:
 - December 1, 2022 Two thousand and sixty-six dollars and fifty-seven cents (**\$2,066.57**).
 - December 1, 2023 Two thousand one hundred forty-nine and twenty-three cents (**\$2,149.23**).
 - December 1, 2024 Two thousand two hundred thirty-five and twenty-cents (**\$2,235.20**).
 - December 1, 2025 Two thousand three hundred twenty-four and sixty-one cents (**\$2,324.61**) for a term ending on November 30 2026.

IN WITNESS WHEREOF, the parties hereto have hereunto subscribed their names

LANDLORD:

LEWIS COUNTY BOARD OF
COUNTY COMMISSIONERS

By: _____

Lindsey R. Pollock DVM, Chair

By: _____

Sean D. Swope, Vice Chair

By: _____

F. Lee Grose, Commissioner

Date: _____

TENANT:

STATE OF WASHINGTON
DEPARTMENT OF NATURAL
RESOURCES

By: _____

Brule Burkhart, Director of Enterprise
Services

Date: May 9, 2022

X

X

X

X

X

X

X

X

X

X

X

X

AGENCY JURAT

STATE OF WASHINGTON)

) ss.

County of Thurston)

I, the undersigned, a Notary Public, do hereby certify that on this ____ day of _____, 2022, personally appeared before me _____ **(name/title)** of the _____, State of Washington, to me known to be the individual described in and who executed the within instrument, and acknowledged that he/she signed and sealed the same as the free and voluntary act and deed of the Department, for the purposes and uses therein mentioned, and on oath stated that he/she was duly authorized to execute said document.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of Washington,

Residing at _____

My commission expires _____

STATE OF WASHINGTON, }

}ss

County of Lewis }

I, _____, Notary Public in and for the State of Washington, do hereby certify that on this day ____ of _____, A.D. 2022, personally appeared before me _____, _____, and _____ to me known to be the Commissioners of Lewis County, that they executed the foregoing instrument, and acknowledge the said instrument to be the free and voluntary act of said Commissioners for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument on behalf of said County.

Given under my hand and official seal this ____ day of _____, 2022.

Notary Public in and for the State of Washington,

Residing at _____

My commission expires _____

My Commission expires _____