



Amendment to Professional Services Contract

Amendment # and Title: R01-0135-22-A, Reliable Enterprises Developmental Disability Services

to Contract # and Title: R01-0135-21, Reliable Enterprises Developmental Disability Services

Between: Lewis County Public Health & Social Services, and

Contractor: Reliable Enterprises

Contract Duration: July 1, 2021 through June 30, 2022

Purpose

The purpose of this amendment is to:

- Add to Exhibit A, Statement of Work
- Make revisions to Exhibit B, Budget Detail

It is mutually agreed therefore that the original Contract #R01-0135-21 is hereby amended as follows:

1. Exhibit A, Statement of Work shall include the following:

Task Number	Task/Activity/Description	Deliverables/Outcomes	Reporting Requirement	Due Date
5	ISE/CI professional development, additional client support hours & supplemental activities	a. Participate in and/or coordinate activities related to enhancing the delivery of ISE and CI services. Activities must be preapproved by LCPHSS and DDA.	Documentation of activities, including but not limited to: staff time sheets, training logs, receipts, event/workshop flyers and registration	Monthly

2. Exhibit B, Budget Detail is replaced in full with the following:

Individual Supported Employment (ISE), not to exceed hourly rate of \$84	\$190,000.00
Community Inclusion (CI), not to exceed hourly rate of \$39	
Time-limited activities related to ISE and CI	
Child Development Services	\$26,026.00
Community Information & Education	\$32,000.00
Total Consideration	\$248,026.00

This amendment conforms to federal and state reimbursement rule changes retroactively effective for services rendered on or after July 1, 2021. Therefore, services rendered on or after July 1, 2021 shall be billed and reimbursed according to this amendment.

All other terms and conditions of the original contract and any subsequent amendments hereto remain in full force and effect. The parties signing below represent they have read and understand this amendment, and have the authority to execute this amendment.

For the County:

J.P. Anderson, Director
Public Health & Social Services

Date: _____

For the Contractor:


Brett Mitchell, Executive Director
Reliable Enterprises

Date: 3-28-22