



Amendment to Memorandum of Understanding

Amendment # and Title: TSA-ESG-CV B

to MOU Title: TSA-ESG-CV

Between: Lewis County Public Health & Social Services, and

Agency: The Salvation Army

Purpose

The purpose of this amendment is to:

- **Remove language in the 'Recitals' section of MOU**

The fourth recital: "WHEREAS, on March 13, 2020, the Lewis County Board of County Commissioners declared a present emergency which necessitates activation of the Lewis County Comprehensive Emergency Management Plan (CEMP) and utilization of emergency powers granted pursuant to RCW 36.40.180 and RCW 38.52.070(2); and" is hereby removed from the Recitals section of the contract.

- **Update MOU end date from September 30, 2022 to June 30, 2022**
- **Move \$100,000.00 from budget line item 'Prevention Other' to budget line item 'Staff & Supplies'**
- **Move a total of \$22,000.00 from budget line item 'Prevention Case Management' as follows:**
 - 1) **\$13,460.00 move to budget line item 'Staff & Supplies' and the remaining**
 - 2) **\$8,540.00 move to budget line item 'Admin'**
- **Remove budget line item 'Prevention Rental Assistance' and the associated \$122,000.00**

Chart B

Category	Original	Amendment A	Amendment B	Total
1. Administration (Cannot exceed 7%)	\$3,000.00	\$4,000.00	Increased by: \$8,540.00 from line item # 3	\$15,540.00
2. Staff & supplies (shelter)	\$73,000.00	\$56,000.00	Increased by:: \$113,460.00 combination of line items # 3& 5	\$242,460.00
3. Prevention CM	\$0	\$22,000.00	Decreased by: \$22,000.00 and moved to items # 1& 2	\$0
4. Prevention Rental Assistance	\$0	\$120,000.00	REMOVE: \$120,000.00	\$0
5. Prevention Other	\$0	\$100,000.00	Decreased By:: \$100,000.00 moved to line item # 2	\$0
TOTAL	\$76,000.00	\$302,000.00	\$122,000.00	\$258,000.00

It is mutually agreed therefore that the original MOU TSA-ESG-CV is hereby amended as follows and effective November 1 2020 until June 30 2022:

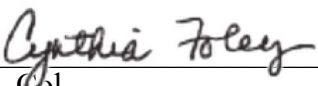
All other terms and conditions of the original contract and any subsequent amendments hereto remain in full force and effect. The parties signing below represent they have read and understand this amendment, and have the authority to execute this amendment.

For the County:

J.P Anderson, MSW
Public Health & Social Services Director

Date: _____

For the Agency:



Lt. Col
The Salvation Army

Date: 04/05/2022