

Executive Summary
County Program #T01-0150-21A
Between The Salvation Army and
Lewis County Public Health & Social Services

Description

The purpose of the contract is to provide funding through the Washington State Department of Commerce, through the housing assistance unit Eviction Rental Assistance Program (ERAP 2.0) federal funds, to mitigate potential evictions by paying rents/ utilities to landlords. The Salvation Army will provide rent & Utility assistance for persons who are at or below 80% of the median income and have at least one month not paid or partially paid that meet other eligibility criteria outlined in the ERAP 2.0 guidelines.

Purpose

The purpose of this amendment is to:

- Add funds in the amount of \$ 2,731,038.00

	Original Budget 10/1/2021-6/30/2023	Amendment A 2/1/2022-6/30/2023	Total
Admin	\$ 650,506.00	\$ 55,502.00	\$ 706,008.00
Operations	\$ 200,000.00	\$ 314,514.00	\$ 514,514.00
Rent & Utilities	\$ 5,004,047.00	\$ 2,361,022.00	\$7,365,069.00
Total	\$ 5,854,553.00	\$ 2,731,038.00	\$ 8,585,591.00

Recommendation

Approve resolution

Budget Impact

Fund: 141H6540

Original Budget: \$5,854,553.00

Amendment A: \$2,731,038.00

Total: \$8,585,591.00

These funds were anticipated for the 2022 fiscal year

Duration: October 1, 2021- June 30, 2023

Cover Letter:

Emailed to Gin Pack

ginifer.pack@usw.salvationarmy.org

Submitted by: Justia Madrigal



Public Health & Social Services

360 NW North Street
Chehalis WA 98532

Amendment to Professional Service Contract

Amendment # and Title: T01-0150-21 A

to contract #: T01-0150-21

Between: Lewis County Public Health & Social Services, and

Agency: Salvation Army

Purpose

The purpose of this amendment is to:

- Add funds in the amount of \$ 2,731,038.00

	Original Budget 10/1/2021- 6/30/2023	Amendment A 2/1/2022-6/30/2023	Total
Admin	\$ 650,506.00	\$ 55,502.00	\$ 706,008.00
Operations	\$ 200,000.00	\$ 314,514.00	\$ 514,514.00
Rent & Utilities	\$ 5,004,047.00	\$ 2,361,022.00	\$ 7,365,069.00
Total	\$ 5,854,553.00	\$ 2,731,038.00	\$ 8,585,591.00

It is mutually agreed therefore that the original contract T01-0150-21 is hereby amended as follows and effective February 1, 2022 until June 30, 2023:

All other terms and conditions of the original contract and any subsequent amendments hereto remain in full force and effect. The parties signing below represent they have read and understand this amendment, and have the authority to execute this amendment.

For the County:

J.P. Anderson, MSW
Public Health & Social Services Director

Date: 3-23-22

For the Agency:

Salvation Army Representative
TERRY HUGHES SECRETARY

Date: MAR 17 2022