

**Washington State Department of Commerce  
Community Services and Housing Division  
Housing Assistance Unit  
Consolidated Homeless Grant (CHG)**

|                                                                                                                                      |                                                                                    |                                                                                                                                                                                                                                                                                |                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>1. Contractor</b><br>Lewis County Public Health & Social Services<br>360 NW North Street<br>Chehalis, WA 98532                    |                                                                                    | <b>2. Contractor Doing Business As (optional)</b>                                                                                                                                                                                                                              |                                                                                       |
| <b>3. Contractor Representative</b><br>Justia Madrigal<br>Housing Coordinator<br>(360) 880-6919<br>mustia.madrigal@lewiscountywa.gov |                                                                                    | <b>4. COMMERCE Representative</b><br>Megan Kendig<br>Grant Manager<br>(360) 401-5149<br>megan.kendig@commerce.wa.gov <div style="float: right; text-align: right;">           PO Box 42525<br/>           1011 Plum St SE<br/>           Olympia, WA 98504-2525         </div> |                                                                                       |
| <b>5. Original Contract Amount<br/>(and any previous amendments)</b><br><br><div style="text-align: center;">\$2,963,614</div>       | <b>6. Amendment Amount</b><br><br><div style="text-align: center;">\$135,323</div> | <b>7. New Contract Amount</b><br><br><div style="text-align: center;">\$3,098,937</div>                                                                                                                                                                                        |                                                                                       |
| <b>8. Amendment Funding Source</b><br>Federal:      State: X    Other:      N/A:                                                     |                                                                                    | <b>9. Amendment Start Date</b><br><div style="text-align: center;">February 15, 2022</div>                                                                                                                                                                                     | <b>10. Amendment End Date</b><br><div style="text-align: center;">June 30, 2023</div> |
| <b>11. Federal Funds (as applicable):</b><br>N/A                                                                                     | <b>Federal Agency:</b><br>N/A                                                      |                                                                                                                                                                                                                                                                                | <b>CFDA Number:</b><br>N/A                                                            |
| <b>12. Amendment Purpose:</b> Adds CHG standard funds.                                                                               |                                                                                    |                                                                                                                                                                                                                                                                                |                                                                                       |

COMMERCE, defined as the Department of Commerce, and the Contractor, as defined above, acknowledge and accept the terms of this Contract As Amended and attachments and have executed this Contract Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Contract As Amended are governed by this Contract Amendment and the following other documents incorporated by reference: CHG Guidelines (as they may be revised from time to time), and Contract Terms and Conditions including Attachment "A" – Scope of Work, Attachment "B" – Budget. A copy of this Contract Amendment shall be attached to and made a part of the original Contract between COMMERCE and the Contractor. Any reference in the original Contract to the "Contract" shall mean the "Contract as Amended".

|                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FOR GRANTEE</b><br><br><div style="border-bottom: 1px solid black; margin-bottom: 10px;">J.P. Anderson, Director</div> <div style="border-bottom: 1px solid black; margin-bottom: 10px;">Date</div> | <b>FOR COMMERCE</b><br><br><div style="border-bottom: 1px solid black; margin-bottom: 10px;">Diane Klontz, Assistant Director<br/>Community Services and Housing Division</div> <div style="border-bottom: 1px solid black; margin-bottom: 10px;">Date</div> <div style="text-align: center; margin-top: 20px;"> <b>APPROVED AS TO FORM ONLY</b> </div> <div style="border-bottom: 1px solid black; margin-bottom: 10px;">Sandra Adix<br/>Assistant Attorney General</div> <div style="border-bottom: 1px solid black; margin-bottom: 10px;">3/20/2014</div> <div style="border-bottom: 1px solid black; margin-bottom: 10px;">Date</div> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Amendment**This Contract is **amended** as follows:**Attachment B****Budget**

| <b>Budget Categories</b>                               | <b>Current Contract Amount<br/>(and any previous amendments)</b> | <b>Amendment B</b> | <b>New Total</b>   |
|--------------------------------------------------------|------------------------------------------------------------------|--------------------|--------------------|
| <b>CHG Standard</b>                                    |                                                                  |                    |                    |
| Admin                                                  | \$83,188.00                                                      | \$20,298.00        | \$103,486.00       |
| Rent/Fac Support Lease                                 | \$210,000.00                                                     | \$60,493.00        | \$270,493.00       |
| Other Rent/Fac Support Lease and Housing Costs         | \$97,899.00                                                      | \$41,000.00        | \$138,899.00       |
| Operations                                             | \$134,706.00                                                     | \$13,532.00        | \$148,238.00       |
| <b>PSH CHF</b>                                         |                                                                  |                    |                    |
| PSH CHF Rent/Fac Support Lease                         | \$32,378.00                                                      | \$0                | \$32,378.00        |
| PSH CHF Other Rent/Fac Support Lease and Housing Costs | \$25,500.00                                                      | \$0                | \$25,500.00        |
| PSH CHF Operations                                     | \$5,243.00                                                       | \$0                | \$5,243.00         |
| <b>HEN SFY 2022 (July 2021-June 2022)</b>              |                                                                  |                    |                    |
| HEN Admin 2022                                         | \$67,131.96                                                      | \$0                | \$67,131.96        |
| HEN Rent/Fac Support and Housing Costs 2022            | \$661,729.32                                                     | \$0                | \$661,729.32       |
| HEN Operations 2022                                    | \$230,166.72                                                     | \$0                | \$230,166.72       |
| <b>HEN SFY 2023 (July 2022-June 2023)</b>              |                                                                  |                    |                    |
| HEN Admin 2023                                         | \$67,131.96                                                      | \$0                | \$67,131.96        |
| HEN Rent/Fac Support and Housing Costs 2023            | \$661,729.32                                                     | \$0                | \$661,729.32       |
| HEN Operations 2023                                    | \$230,166.72                                                     | \$0                | \$230,166.72       |
| <b>Hotel Leasing and Rapid Re-Housing</b>              |                                                                  |                    |                    |
| Admin for Hotel Leasing/RRH                            | \$68,496                                                         | \$0                | \$68,496           |
| Hotel Leasing/RRH/Operations                           | \$388,148                                                        | \$0                | \$388,148          |
|                                                        |                                                                  |                    |                    |
| <b>Total</b>                                           | <b>\$2,963,614</b>                                               | <b>\$135,323</b>   | <b>\$3,098,937</b> |

ALL OTHER TERMS AND CONDITIONS OF THIS CONTRACT REMAIN IN FULL FORCE AND EFFECT.

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Community Services and Housing

Program: CHG

ContractNumber: 22-46108-18

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Contract Amendment

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Megan Kendig

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- Until or unless you notify Washington State Department of Commerce as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by Washington State Department of Commerce during the course of your relationship with Washington State Department of Commerce.

## Consolidated Homeless Grant (CHG)

Contract Number: 22-46108- 18

Contract Dates: July 1, 2021-June 30, 2023

Grantee Name: Lewis County Public Health and Social Services

Approval by:

(Before Executive signature)

| Name:       | Date: | Initials: |
|-------------|-------|-----------|
| JP Anderson |       |           |

| DocuSign Order                           | Approve/View/CC                                                                                                 |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 1. Name/Email                            | JP Anderson- Approve                                                                                            |
| 2. Name/Email                            | Meja Handlen- CC/ <a href="mailto:meja.handlen@lewiscountywa.gov">meja.handlen@lewiscountywa.gov</a>            |
| 3. Name/Email                            | Justia Madrigal- View/ <a href="mailto:Justia.nadriqal@lewiscountywa.gov">Justia.nadriqal@lewiscountywa.gov</a> |
| 4. Executive End Signer Name/Title/Email | JP Anderson/ Director LCPHSS/ <a href="mailto:jp.anderson@lewiscountywa.gov">jp.anderson@lewiscountywa.gov</a>  |