

SECTION 16 TWP. 13N. RGE. 2W. W.M.

LAND LINES ARE APPROXIMATE

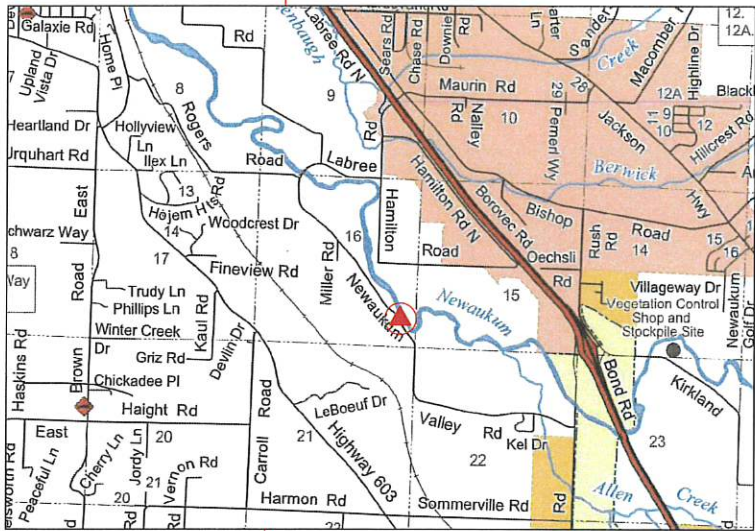
THE EAST QUARTER CORNER OF
SECTION 16 T13N R2W L13
FOUND 3 1/2" LEWIS COUNTY ALUMINUM CAP
SET AT THE POSITION OF 6"X6" SANDSTONE
PER LCR AFN 3448638
(CENTERLINE STATION 55+00 BEARS
S29°33'1"W-1677.48 FROM L13)

NEWAUKUM
RIVER

PARCEL #017939-000-000
RONALD MAUEL

NEWAUKUM
RIVER

VICINITY MAP



SE1/4 OF THE SE1/4 OF
SECTION 16, T13N R2W

NEWAUKUM VALLEY RD #108
(SEE SURVEY NOTE 1.)

(SEE SURVEY NOTE 2.
FOR ORDINARY HIGH WATER)

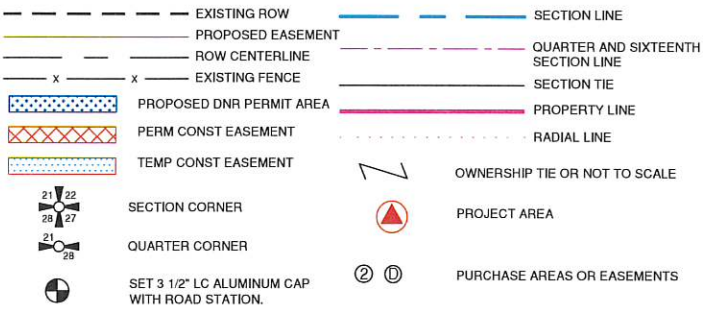
PARCEL #017935-001-000
CUSTODIO AND VICKIE SANCHEZ

PARCEL #017939-000-000
RONALD MAUEL

PARCEL #017938-001-000
MARTIN HAMILTON

PARCEL #017901-002-000
ROBERT AND STACY SMITH

RIGHT OF WAY MAP LEGEND



SURVEY NOTES:
1. NEWAUKUM VALLEY ROAD WAS CALCULATED FROM COUNTY ROAD PROJECT #1949, TRACINGS 24-6 AND INFORMATION FOUND IN ROAD FILE #108. THE AS-BUILT CENTERLINE AND CENTERLINE OF RECORD ARE WITHIN +/- 0.5' THROUGH PROJECT AREA.
2. THE ORDINARY HIGH WATER SHOWN IS BASED ON THE AVERAGE ELEVATION OF 209.8 PER INFORMATION COLLECTED BY LEWIS COUNTY SURVEY DEPARTMENT. THIS LINE WAS SUPPLIED TO LEWIS COUNTY BY NORTHWEST HYDRAULICS CONSULTANTS.
3. THE SOUTH LINE OF THE NORTH 21 RODS WAS HELD AS THE NORTH LINE OF THE HAMILTON PARCEL #017938-001-000.

THE SOUTHEAST CORNER OF
SECTION 16, T13N R2W N13
FOUND BRASS CAP LSH#16908, SET AT THE
POSITION OF SANDSTONE PER ROS VOL. 8
PG 168

PROPOSED RIGHT OF WAY ACQUISITION

PARCEL NUMBER	PROPERTY OWNER	ASSESSORS PARCEL BEFORE ACQUISITION	R/W ACQUISITION AREA	PERMANENT EASEMENT	TEMP. CONST. EASEMENT	ASSESSORS PARCEL AFTER ACQUISITION
017938-001-000	MARTIN HAMILTON	1.83 ACRES		(1) 0.09 ACRES	(2) 0.06 ACRES	1.83 ACRES

Lewis County
Department of Public Works
2025 NE KRESKY AVE.
CHEHALIS WA 98532
PHONE # (360) 740-1123
FAX # (360) 740-2719

DESIGNED BY :
DRAWN BY : SL
CHECKED BY :
DATE : 6-3-21

RIGHT OF WAY ALIGNMENT APPROVED BY :

SURVEY :
PROPERTY MANAGEMENT :
COUNTY ENGINEER:

DATE :
DATE :
DATE :

NO. DATE

REVISION

BY APP.

NEWAUKUM VALLEY BANK
STABILIZATION
RIGHT OF WAY MAP
MP 1.085-1.105

COUNTY ROAD PROJECT NO:
SM21F400280109

RIGHT OF WAY MAP
STA 55+00 TO STA 66+00

SHEET
R1
OF
R1

CALL 48 HOURS
BEFORE YOU DIG
1-800-
424-5555
It's the Law
Utilities
Underground
Location Center

