

**AFFIDAVIT
OF PUBLICATION
STATE OF WASHINGTON
COUNTY OF LEWIS**

Alysa Andrews, and/or Mandy Klemola, and/or Kailyn Sawyer,
and/or Cindy Thayer says that she is the legal clerk of

**The
Chronicle**

a semi-weekly newspaper, which has been established, published
in the English language, and circulated continuously as a semi-
weekly newspaper in the City of Centralia, and in Lewis County,
Washington, general circulation in Lewis County for more than
six (6) months prior to the date of the first publication of the
notice hereto attached, and that the said Chronicle was on the 7th
day of July 1941, approved as a legal newspaper by the Superior
Court of said Lewis County. And that the attached is a true copy
and was published in regular issues (and not in supplement form)
of said newspaper as LEGAL # 117776 RE:2019 CSP Phase 2
Notice

once each Week for a period of 2 weeks

commencing on 04/08/2021 and ending on 04/15/2021

and both regularly distributed to its subscribers during all of said
period. That the full amount of the fee charged for the foregoing
publication is the sum of \$ 74.68

[Signature]
Subscribed and sworn to before me 04/15/2021

[Signature]
Notary Public in and for the State of Washington
residing at Chehalis



117776 2019 CSP Phase
2 Notice

**NOTICE TO
CONTRACTORS**

NOTICE IS HEREBY GIVEN
that the Board of County
Commissioners of Lewis County
or designee, will open
sealed proposals and publicly
read them aloud on or after
12:15 p.m. on Thursday, April
29, 2021, at the Lewis County
Courthouse in Chehalis, Wash-
ington for the 2019 County
Safety Program, Phase 2, CRP
2191B, F.A. Project No.
HSIP-000S(553). This contract
provides for the improvement
of *** traffic safety at various
locations by installing guard-
rail, constructing slope work,
and traffic control, *** and
other work, all in accordance
with the attached Contract
Plans, these Contract Provi-
sions, and the Standard Spec-
ifications.

**SEALED BIDS MUST BE
DELIVERED BY OR BEFORE
12:15 P.M. on Thursday,
April 29, 2021**

(Lewis County official time is
displayed on Axxess Intertel
phones in the office of the
Board of County Commissioners.
Bids submitted after 12:15
PM will not be considered for
this project.)

Sealed proposals must be
delivered to the Lewis County
Commissioners Office (351
N.W. North Street, Room 210,
CMS-01, Chehalis, Washing-
ton 98532) by or before **12:15
p.m.** on the date specified for
opening, and in an envelope
clearly marked: **"SEALED BID
FOR THE 2019 COUNTY
SAFETY PROGRAM, PHASE
2, CRP 2191B, F.A. PROJ-
ECT NO. HSIP-000S(553), TO
BE OPENED ON OR AFTER
12:15 P.M. ON APRIL 29,
2021."**

All bid proposals shall be
accompanied by a bid proposal
deposit in cash, certified
check, cashier's check or
surety bond in an amount
equal to five percent (5%) of
the amount of such bid propos-
al. Should the successful bid-
der fail to enter into such
contract and furnish satisfac-
tory performance bond within the
time stated in the specifica-
tions, the bid proposal deposit
shall be forfeited to the Lewis
County Public Works Depart-
ment.

Informational copies of maps,
plans and specifications are on
file for inspection in the office
of the County Engineer of
Lewis County in Chehalis,
Washington. The contract
documents may be viewed and
downloaded from Lewis Coun-
ty's Web Site @ www.lewiscountywa.gov/ or you may call
the Lewis County Engineers
office @ (360)740-2671 and
request a copy be mailed to
you.

The Lewis County Public
Works Department in accord-
ance with Title VI of the Civil
Rights Act of 1964, 78 Stat.
252, 42 U.S.C. 2000d to
2000d-4 and Title 49, Code of
Federal Regulations, Depart-
ment of Transportation, Subti-
tle A, Office of the Secretary,
Part 21, Nondiscrimination in
Federally assisted programs of
the Department of Transporta-
tion issued pursuant to such
Act, hereby notifies all bidders
that it will affirmatively ensure
that in any contract entered
into pursuant to this advertise-
ment, disadvantaged business
enterprises as defined at 49
CFR Part 26 will be afforded
full opportunity to submit bids
in response to this invitation
and will not be discriminated
against on the grounds of race,
color, or national origin, or sex
in consideration for an award.

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April 8 & 15, 2021