



Amendment to Professional Services Contract

Amendment # and Title: R01-0091-21-A, Developmental Disabilities Services

to Contract # and Title: R01-0091-20, Developmental Disabilities Services

Between: Lewis County Public Health & Social Services, and

Contractor: Reliable Enterprises

Contract Duration: July 1, 2020 through June 30, 2021

Purpose

The purpose of this amendment is to:

- Make revisions to Exhibit B, Budget Detail and planned service rates
- Increase total budget amount by \$5,960.00

It is mutually agreed therefore that the original Contract #R01-0091-20 is hereby amended as follows:

1. The first paragraph of Exhibit B is amended to say “not to exceed 284,011.00” instead of “not to exceed \$278,051.00.”

2. Item 1, Budget Detail is replaced in full with the following:

Individual Supported Employment (ISE)	Not to exceed hourly rate of \$105
Community Inclusion (CI)	Not to exceed hourly rate of \$49
Time-limited COVID activities related to ISE and CI	Not to exceed hourly rate of \$75
Child Development Services (CDS)	\$52,051
Family Support Network	\$25,000.00
Home Nutrition Services	\$12,000.00
SPARC	\$25,000.00
Total Consideration	\$284,011.00

ISE, CI and CDS Services must be provided pursuant to a County Service Authorization.

3. The Direct Service Rates table in Item 2, Compensation is deleted.

This amendment conforms to federal and state reimbursement rule changes retroactively effective for services rendered on or after March 1, 2021. Therefore, services rendered on or

after March 1, 2021 shall be billed and reimbursed according to this amendment. The County and Contractor agree that no previously submitted billing requires correction or supplementation as a result of this retroactive amendment because March services have not yet been billed. All other terms and conditions of the original contract and any subsequent amendments hereto remain in full force and effect. The parties signing below represent they have read and understand this amendment, and have the authority to execute this amendment.

For the County:

J.P. Anderson, Director
Public Health & Social Services

Date: _____

For the Contractor:

Brett Mitchell, Executive Director
Reliable Enterprises

Date: _____